

**Electronic Articles of Incorporation
For**

P22000005912
FILED
January 14, 2022
Sec. Of State
jsdennis

K&C PLUS, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

K&C PLUS, CORP

Article II

The principal place of business address:

16300 NE 19TH AVENUE
106-B
N MIAMI BEACH, FL. 33162

The mailing address of the corporation is:

16300 NE 19TH AVENUE
106-B
N MIAMI BEACH, FL. 33162

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

TEN THOUSAND (10,000) SHARES OF ONE CENT

Article V

The name and Florida street address of the registered agent is:

CSI INF, CORP
3901 S OCEAN DR.
6-C
HOLLYWOOD, FL. 33019

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREI KIRILOV

Article VI

The name and address of the incorporator is:

ANDREI KIRILOV
3901 S OCEAN DR.
6-C
HOLLYWOOD, FL 33019

Electronic Signature of Incorporator: ANDREI KIRILOV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD
KAZBEK GAITAMIROV
16300 NE 19TH AVE., SUITE 106-B
N MIAMI BEACH, FL. 33162

Title: VSD
SHAMIL GAYTAMIROV
16300 NE 19TH AVE., SUITE 106-B
N MIAMI BEACH, FL. 33162

Title: VD
OLEG SUKHOV
16300 NE 19TH AVE., SUITE 106-B
N MIAMI BEACH, FL. 33162

Article VIII

The effective date for this corporation shall be:

01/14/2022