

**PZ000005341**

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : ALEXANDER ALMONTE, ESQ/I INCORPORATE LTD.  
Account Number : I20070000019  
Phone : (518)689-1212  
Fax Number : (518)432-0742

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION  
BJMT HOSPITALITY INC**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**The name of the corporation shall be: BJMT HOSPITALITY INC**ARTICLE II PRINCIPAL OFFICE**Principal street address

Mailing address, if different is:

2600 E HALLANDALE BEACH BLVD # T3304HALLANDALE BEACH FL 33009**ARTICLE III PURPOSE**The purpose for which the corporation is organized is: ALL LEGAL PURPOSES**ARTICLE IV SHARES**The number of shares of stock is: 200**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: JOHN WALDMAN

Name and Title: \_\_\_\_\_

Address PRESIDENT

Address: \_\_\_\_\_

2600 E HALLANDALE BEACH BLVD # T3304HALLANDALE BEACH FL 33009

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: JOHN WALDMAN  
 Address: 2600 E HALLANDALE BEACH BLVD # T3304  
HALLANDALE BEACH FL 33009

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: JOHN WALDMAN  
 Address: 2600 E HALLANDALE BEACH BLVD # T3304  
HALLANDALE BEACH FL 33009

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

s/ JOHN WALDMAN 01/27/2022  
 Required Signature/Registered Agent Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

s/ JOHN WALDMAN 01/27/2022  
 Required Signature/Incorporator Date

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