

**Electronic Articles of Incorporation
For**

P22000004689
FILED
January 05, 2022
Sec. Of State
sprather

MARATHON HANDYMAN INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARATHON HANDYMAN INC.

Article II

The principal place of business address:

20 STIRRUP KEY BLVD

2

MARATHON, FL. 33050

The mailing address of the corporation is:

20 STIRRUP KEY BLVD

2

MARATHON, FL. 33050

Article III

The purpose for which this corporation is organized is:

HANDYMAN SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

CHELSEA P FARMER

20 STIRRUP KEY BLVD

2

MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHELSEA FARMER

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Article VI

The name and address of the incorporator is:

CHELSEA FARMER
20 STIRRUP KEY BLVD
2
MARATHON, FLORIDA, 33050

Electronic Signature of Incorporator: CHELSEA FARMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHELSEA P FARMER
20 STIRRUP KEY BLVD
MARATHON, FL. 33050

Title: VP
JONATHAN R FARMER
20 STIRRUP KEY BLVD
MARATHON, FL. 33050

Article VIII

The effective date for this corporation shall be:

01/05/2022