

Electronic Articles of Incorporation For

P22000003195
FILED
January 10, 2022
Sec. Of State
jsdennis

A1 HOUSE HELP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A1 HOUSE HELP INC

Article II

The principal place of business address:

3585 GRANDE RESERVE WAY
103
ORLANDO, FL. US 32837

The mailing address of the corporation is:

3585 GRANDE RESERVE WAY
103
ORLANDO, FL. US 32837

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000 PAR \$1.00

Article V

The name and Florida street address of the registered agent is:

SAMIN SARWAR
3585 GRANDE RESERVE WAY
103
ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMIN SARWAR

P22000003195
FILED
January 10, 2022
Sec. Of State
jsdennis

Article VI

The name and address of the incorporator is:

SAMIN SARWAR
3585 GRANDE RESERVE WAY
103
ORLANDO, FL 32837

Electronic Signature of Incorporator: SAMIN SARWAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAMIN SARWAR
3585 GRANDE RESERVE WAY SUITE 103
ORLANDO, FL. 32837 US

Article VIII

The effective date for this corporation shall be:

01/07/2022