# **Electronic Articles of Incorporation For**

P22000002969 FILED January 07, 2022 Sec. Of State sjkurisko

SALTWATER COWBOYS RESTAURANT, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SALTWATER COWBOYS RESTAURANT, INC

# **Article II**

The principal place of business address:

299 DONDANVILLE RD ST. AUGUSTINE, FL. 32084

The mailing address of the corporation is:

5582 HECKSCHER DR JACKSONVILLE, FL. 32226

## **Article III**

The purpose for which this corporation is organized is: RESTAURANT SERVICES

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

PHET T THOMPSON 5582 HECKSCHER DR JACKSONVILLE, FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHET T. THOMPSON

## **Article VI**

The name and address of the incorporator is:

PHET THOMPSON 5433 OXFORD CREST DR

JACKSONVILLE, FL 32258

Electronic Signature of Incorporator: PHET T. THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHET T THOMPSON
5433 OXFORD CREST DR
JACKSONVILLE, FL. 32258

Title: VP VALOTHA CARLOS 5433 OXFORD CREST DR JACKSONVILLE, FL. 32258

Title: SEC THOMPSON T PHET 5433 OXFORD CREST DR JACKSONVILLE, FL. 32258

Title: TREA CARLOS VALOTHA 5433 OXFORD CREST DR JACKSONVILLE, FL. 32258

#### **Article VIII**

The effective date for this corporation shall be:

01/01/2022

P22000002969 FILED January 07, 2022 Sec. Of State sjkurisko