

Electronic Articles of Incorporation For

**P22000002748
FILED
January 06, 2022
Sec. Of State
sjkurisko**

JMAM BRANDS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JMAM BRANDS, INC.

Article II

The principal place of business address:

6321 PORTER ROAD
SUITE 2
SARASOTA, FL. 34240

The mailing address of the corporation is:

6321 PORTER ROAD
SUITE 2
SARASOTA, FL. 34240

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. FOCUS ON MANUFACTURING
FULFILLMENT AND LOGISTICS IN VARIOUS INDUSTRIES.

Article IV

The number of shares the corporation is authorized to issue is:

1000000

Article V

The name and Florida street address of the registered agent is:

LARRY J MESSENGER
4339 BRACKENWOOD COURT
SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LARRY J MESSENGER

Article VI

The name and address of the incorporator is:

MARK MESSENGER
3504 SHANDWICK PLACE

BIRMINGHAM AL 35242

Electronic Signature of Incorporator: MARK MESSENGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARK A MESSENGER
3504 SHANDWICK PLACE
BIRMINGHAM, AL. 35242

Title: T
MARK A MESSENGER
3504 SHANDWICK PLACE
BIRMINGHAM, AL. 35242

Title: S
MARK A MESSENGER
3504 SHANDWICK PLACE
BIRMINGHAM, AL. 35242

Title: D
MARK A MESSENGER
3504 SHANDWICK PLACE
BIRMINGHAM, AL. 35242

Article VIII

The effective date for this corporation shall be:

01/01/2022