

**Electronic Articles of Incorporation  
For**

P22000002089  
FILED  
January 04, 2022  
Sec. Of State  
jafason

TEAM SIVALL PROWASH, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TEAM SIVALL PROWASH, INC.

**Article II**

The principal place of business address:

36819 QUEEN BEE LN.  
GRAND ISLAND, FL. 32735

The mailing address of the corporation is:

36819 QUEEN BEE LN.  
GRAND ISLAND, FL. 32735

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000,000

**Article V**

The name and Florida street address of the registered agent is:

ASHLEY L ALLEN  
36819 QUEEN BEE LN.  
GRAND ISLAND, FL. 32735

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHLEY ALLEN

## Article VI

The name and address of the incorporator is:

ASHLEY ALLEN  
36819 QUEEN BEE LN.

GRAND ISLAND, FL 32735

Electronic Signature of Incorporator: ASHLEY ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ASHLEY L ALLEN  
36819 QUEEN BEE LN.  
GRAND ISLAND, FL. 32735

Title: O  
MICHAEL S ALLEN JR.  
36819 QUEEN BEE LN.  
GRAND ISLAND, FL. 32735

Title: O  
DREW W DAVIS  
4319 ALLEN RD.  
FRUITLAND PARK, FL. 34731

Title: O  
JONAH M DAVIS  
803 BERRYHILL CIRCLE  
FRUITLAND PARK, FL. 34731

## Article VIII

The effective date for this corporation shall be:

01/07/2022