

**Electronic Articles of Incorporation
For**

P22000001938
FILED
January 04, 2022
Sec. Of State
jafason

SOUTHERN SHINE AUTO DETAILING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN SHINE AUTO DETAILING, INC.

Article II

The principal place of business address:

4150 DAVIE RD EXT
BLDG 2; SUITE 230
HOLLYWOOD, FL. 33024

The mailing address of the corporation is:

4150 DAVIE RD EXT
BLDG 2; SUITE 230
HOLLYWOOD, FL. 33024

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

KEEP MY BOOKS, INC.
4900 S UNIVERSITY DRIVE
SUITE 207 D5
DAVIE, FL. 33328

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER GOLDFARB

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Article VI

The name and address of the incorporator is:

JENNIFER GOLDFARB
4900 S UNIVERSITY DRIVE
SUITE 207 D5
DAVIE, FL 33328

Electronic Signature of Incorporator: JENNIFER GOLDFARB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON MANUEL
4150 DAVIE EXT, SUITE 230
HOLLYWOOD, FL. 33024

Article VIII

The effective date for this corporation shall be:

01/01/2022