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SECRETARY OF STATE

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 01/03/2022	_		**WALK IN*
ENTITY NAME AFPA	Holdings Inc.		
DOCUMENT NUMBER			
	PLEASE FILE	THE ATTACHED AND RETURN	
XXXXX	Plain Copy		
	Certified Copy		
	Certificate of Statu	as a	
	Certified Copy of A Certificate of Good		
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NUMBER OF CERTIFICA	ATES REQUESTED		
TOTAL OWED \$70		ACCOUNT #: 12016000007	'2
Please call Tina at	the above number ho	or any issues or concerns. Thank you s	ro much!

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ARTICLES OF INCORPORATION OF AFPA HOLDINGS, INC.

SECRETARY OF STATE TMLAHASSEE, FL

Pursuant to Chapter 607 of the Florida Statutes, the undersigned, a natural person competent to contract, does hereby make, subscribe and file these Articles of Incorporation for the purpose of organizing a corporation under the laws of the State of Florida.

ARTICLE I NAME

The name of the corporation shall be AFPA Holdings, Inc.

ARTICLE II PRINCIPAL OFFICE

. The principal office, and the mailing address, of the corporation is 14002 Royal Pointe Drive, Port Charlotte, Florida 33953.

ARTICLE III PURPOSE

The purpose for which the corporation is organized is to be a holding company for a subsidiary company developing, marketing and providing accredited professional certifications and continuing professional education products and services to individuals in the fields of fitness, personal training, sports performance, and nutrition.

ARTICLE IV SHARES

The corporation is authorized to issue 1,000 shares of common stock with no par value.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

The corporation shall have two (2) directors initially, and the initial directors, and the initial officers, of the corporation are:

Mark J. Occhipinti, Director, President and CEO 14002 Royal Pointe Drive Port Charlotte, Florida 33953

Amy L. Occhipinti, Director, Vice President, Treasurer and Secretary 14002 Royal Pointe Drive Port Charlotte, Florida 33953

ARTICLE VI REGISTERED AGENT

The name of the initial registered agent and the street address of the initial registered office of the corporation are:

Mark J. Occhipinti
 14002 Royal Pointe Drive
 Port Charlotte, Florida 33953

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Mark J. Occhipinti 14002 Royal Pointe Drive Port Charlotte, Florida 33953

ARTICLE VIII INDEMNIFICATION

To the fullest extent permitted by the Florida Business Corporation Act, the corporation shall indemnify, and shall advance expenses to, any person made, or threatened to be made, a party to any action, suit or other proceeding by reason of the fact that such person (i) is or was a director or officer of the corporation or (ii) is or was serving at the request of the corporation as a director or officer of another corporation, partnership, limited liability company or other enterprise, provided that such person is or was at the time a director or officer of the corporation.

IN WITNESS WHEREOF, the undersigned Incorporator executes and submits the foregoing Articles of Incorporation, affirms that the facts stated herein are true, and is aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Section 817.155 of the Florida Statutes.

DATED: December 29, 2021

CERTIFICATE DESIGNATING REGISTERED AGENT AND REGISTERED OFFICE OF AFPA HOLDINGS, INC.

AFPA Holdings, Inc., a corporation existing under the laws of the State of Florida, with its principal office and mailing address at 14002 Royal Pointe Drive, Port Charlotte, Florida 33953, has named Mark J. Occhipinti, whose address is 14002 Royal Pointe Drive, Port Charlotte, Florida 33953, as its agent to accept service of process within the State of Florida.

ACCEPTANCE

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

DATED: December 29, 2021

MARK J. OCCHIPINTI

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2022 JAN -3 PM 3: 22 SECRETARY OF STATE