

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

22 MAY -1 AM 8:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P21658

(0)

1. Corporation Name

UAP/GA AG CHEM, INC.

Principal Place of Business

**ONE CONAGRA DRIVE CC-360
OMAHA NE 68102-2001**

Mailing Address

**ONE CONAGRA DRIVE CC-360
OMAHA NE 68102-2001**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/08/1988

3a. Date of Last Report

04/14/1994

2. Principal Place of Business

21

2a. Mailing Address

26

4. FEI Number

47-0648557

Applied For

Not Applicable

Suite, Apt. #, etc.

22

Suite, Apt. #, etc.

27

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

City & State

23

City & State

28

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

Zip

24

Country

25

Zip

29

Country

30

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0509, Florida Statutes.

SIGNATURE

Name of Registered Agent (print name of registered agent and title of corporation)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P**
NAME **BLUE, JAMES C.**
STREET ADDRESS **1601 SOUTH HUNTER DRIVE**
CITY, ST, ZIP **PLANT CITY FL**

11 TITLE ☐ Change ☐ Addition
12 NAME
13 STREET ADDRESS
14 CITY, ST, ZIP

TITLE **V**
NAME **DILL, JOHN J.**
STREET ADDRESS **ONE CONAGRA DR**
CITY, ST, ZIP **OMAHA NE**

21 TITLE ☐ Change ☐ Addition
22 NAME
23 STREET ADDRESS
24 CITY, ST, ZIP

TITLE **AS**
NAME **BADBERG, SUE**
STREET ADDRESS **ONE CONAGRA DR**
CITY, ST, ZIP **OMAHA NE**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY, ST, ZIP

TITLE **TD**
NAME **THOMAS, L.B.**
STREET ADDRESS **ONE CONAGRA DR**
CITY, ST, ZIP **OMAHA NE**

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY, ST, ZIP

TITLE **D**
NAME **MCKINNERNEY, FLOYD**
STREET ADDRESS **4687 18TH STREET**
CITY, ST, ZIP **GREELEY CO**

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY, ST, ZIP

TITLE **D**
NAME **GOSLEE, DWIGHT**
STREET ADDRESS **20965 ROUNDUP ROAD**
CITY, ST, ZIP **ELKHORN NE**

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(4)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, as typed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

John J. Dill

4/26/95

Signature of Secretary of State