

Document Number Only

Pa1652

CT CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, FL 32301 222-1092

City

State

Zip

Phone

000002497850--4

-04/23/98--01052--021

*****35.00 *****35.00

CORPORATION(S) NAME

Superior Design Co. Inc.
amending to:

Superior Technical Resources, Inc.

☐ Profit

☐ NonProfit

☐ Limited Liability Co.

☐ Foreign

☐ Limited Partnership

☐ Reinstatement

☐ Certified Copy

☐ Call When Ready

☒ Walk In

☐ Mail Out

☒ Amendment

☐ Dissolution/Withdrawal

☐ Annual Report

☐ Reservation

☐ Photo Copies

☐ Call if Problem

☐ Merger

☐ Mark

☐ Other Success Filing

☐ Change of P.A.

☐ Fic. Name

☐ CUS

☐ After 4:30

☒ Pick Up

Name

Availability

Document

Examiner

Updater

Verifier

Acknowledgment

W.P. Verifier

APR 23 1998

PLEASE RETURN EXTRA COPIES
FILE STAMPED

PROFIT CORPORATION

SECTION I

(1-3 MUST BE COMPLETED)

Superior Design Co., Inc.

Name of corporation as it appears on the records of the Department of State.

2 New York

Incorporated under laws of

11/7/88

Date authorized to do business in Florida: 0

SECTION II

(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 3/27/98

5. Superior Technical Resources, Inc.

Name of corporation after the amendment, adding suffix "corporation" "company" or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation.

6. If the amendment changes the period of duration, indicate new period of duration.

New Duration

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

New Jurisdiction

Scott R. Stuebel
Signature

Signature

4/1/98

Date _____

SCOTT R. STENCLIK

Typed or printed name

President

Title

State of New York } **ss:**
Department of State

I Hereby Certify, that a Certificate of Amendment of SUPERIOR DESIGN CO., INC. changing name to SUPERIOR TECHNICAL RESOURCES, INC., was filed in this Department on 03/27/1998.

*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 03rd day of April
one thousand nine hundred and
ninety-eight.*



199804060208 36



Special Deputy Secretary of State