**PROFIT** CORPORATION **ANNUAL REPORT** 

1999

DOCUMENT # P21448



FLORIDA DEFARTMENT OF STATE

DIVISION OF CORPORATIONS

## **Katherine Harris** Secretary of State

## Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90298 019 \*\*\*158.75

| Corpor atio     NIGMA                                      | CORPORATION  |   |                               |                      |  |                        |                        |
|--|--|---|-------------------------------|----------------------|--|------------------------|------------------------|
| Principal Flace of Business                                |  | Mailing Address   |                               |                      |  | P1-41-1 B1-81) B1-81-1 | A1814 B1814 1881       |
| 5400 S UNI/ERSITY DR.<br>SUITE 210<br>DAVIE FL 33328<br>US |  | 5400 s university dr.<br>Suite 210<br>Davie FL 33328<br>US        |                               |                      | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |                        |                        |
|  |  | ••  |                               |                      | 10/25/1988   |                        |                        |
| 2. Principal F   | Place of Business  | 2a. Mailing Address   |                               |                      | 4. FEI Number<br>16-1189209  | <del> </del>           | Applied For            |
| Suite, Apt   | . #, etc.  | Suite, Apt. #, etc.   |                               | ·                    | 5. Certificate of Status Desired   |                        | Additional<br>Required |
| City & 5 ta  | te ·   | City & State  | <del></del>                   |                      | 6. Electic n Campaign Financing Trust Fund Contribution  |                        | Ivlay Be<br>Ito Fees   |
| Zip  | Gouritry 25  | Zip 29  | Country<br>30                 | у                    | This corporation owes the current year in<br>Personal Property Tax.  | tangible<br>Yes        | ⊒ио                    |
|  | 9. Name and Adcress of Curre   | nt Registered Agent   | 81                            |                      | 10. Name and Address of New Registers d  | Agent                  |                        |
| CRESPO, CARLOS F<br>11824 SW 43RD COURT<br>DAVIE FL 33330  |  |   | 82<br>83                      |                      | dress (P.O. Boy Number is Not Acceptable)  | 85 Zip                 | Code                   |
| office cr  | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida. Such change was a<br>ations of, Section 607.0505, Flo | uthorized by<br>rida Statutes | r the corporat<br>s. | rporation submits this statement for the purpose of tion's board of directors. I hereby accept the appointment when reinstating)  DATE | intment as r           | eg stered              |
| 12.  |  | VE DIRECTORS  | 13.                           |                      | ADDITIONS/CHANGES TO OFFICERS AT   | ND DIRECT              | OF S IN 12             |
| TITLE  | PF   | ☐ DELETE  | 1.1 TITLE                     |                      |  | Change                 | Addition               |
| NAME   | CRESPO, CARLOS F.  |   | 12 NAME                       |                      |  |                        |                        |
| STREET ADDRE IS  |  |   | 1.3 STREE                     | TADDRESS             |  |                        |                        |
| CITY-ST-ZIP  | DAVIE FL   |   | 14 CITY-5                     | ST-ZIP               |  |                        |                        |
| TITLE  | VS   | ☐ DELETE  | 2.1 TITLE                     |                      |  | Change                 | Addition               |
| NAME   | BAZ, ALBERTO   |   | 2.2 NAME                      | ļ                    |  |                        |                        |
| STREET ADDRESS   |  |   |                               | T ADDRESS            |  |                        |                        |
| CITY-ST-ZIP  | MEXICO DF 11850  | DELETE  | 2. 4 CITY-                    | ST-ZIP               |  | ☐ Change               | Addition               |
| TITLE  |  | ☐ DELETE  | 3.1 TITLE                     |                      | •  | C1 change              | Addition               |
| NAME   | 1  |   | 3 2 NAME                      |                      |  |                        |                        |
| STREET ADDRESS   |  |   |                               | TADDRESS             |  |                        |                        |
| CITY-ST-ZIP  |  | DELETE  | 3.4. CITY-<br>4.1 TITLE       | SI-ZIP               |  | Change                 | Addition               |
| TITLE  |  |   | 4.1 IIILE<br>4.2 NAME         |                      |  |                        |                        |
| NAME   |  |   |                               | TADDRESS             |  |                        |                        |
| STREET ADDRESS   |  |   | 4.3 STREE                     |                      |  |                        |                        |
| CITY-ST-ZIP  | l  |   | 4.4 CHT-S                     | 31-ZIP               |  |                        |                        |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental a inval report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to elecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an attackess, with all other like empowered.

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

54 CITY-ST-ZIP

DELETE

DELETE

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

ARLOS

CR2E034 (11/98)

☐ Change

Change

☐ Addition

☐ Addition