## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| Principal Place o   | OLDSMOBILE, INC.   | Mailing Address 3165 EAST MICHIGAN                            | AVENIIF                           |                                  |   |                                      |   |
|---|--|---|-----------------------------------|----------------------------------|---|--------------------------------------|---|
| 3165 EAST MICHIGAN AVENUE<br>P.O. BOX 20248<br>LANSING MI 48901 |  | P.O. BOX 20248  |                                   |                                  |   |                                      |   |
| EXHIDING MI   | 40301  | LANSING MI 48901  |                                   |                                  | 3. Date Incorporated or Qualified 10/21/1988  |                                      | Last Report<br>13/1995                            |
| 2. Principal Place of Business                                  |  | 28. Mailing Address   |                                   |                                  | 4. FEI Number   | 1 001                                | Applied For                                       |
|   |  | 26  |                                   | 38-1455182                       |   | Not Applicable                       |   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #. etc  |                                   | 5. Certificate of Status Desired |   | \$8.75 Additional<br>Fee Required    |   |
| City & State  |  | Oty & State   |                                   |                                  | 6. Election Campaign Financing  |                                      | \$5.00 May Be                                     |
| 3   |  | 28  |                                   |                                  | Trust Fund Contribution   |                                      | Added to Fees                                     |
| Ziρ   | Country  | Ζφ  | Countr                            | y                                | 8. This corporation has liability for   | intangible tax u                     | inder's 199.032.                                  |
| 4   | 25   | 29  | 30                                |                                  | [   | No No                                |   |
|   | 9. Name and Address of Curren  | it Registered Agent   |                                   | 1 Name                           | 10. Name and Address of New F   | legistered Ag                        | ent   |
| CT CORPORATION SYSTEM   |  |   |                                   |                                  |   |                                      |   |
|   | PINE ISLAND ROAD   |   | 82                                | Street Add                       | ress (P.O. Box Number is Not Acceptat   | ole)                                 |   |
|   | TION FL 33324  |   | 83                                | <del> </del>                     |   |                                      |   |
|   |  |   | -                                 | 0.5                              |   |                                      |   |
|   |  |   | 84                                | City                             |   | FL                                   | 85 Zip Code                                       |
| or registere<br>familiar with                                   | d agent, or both, in the State of Fioric<br>i, and accept the obligations of, Sect | da, Such change was authora<br>ion 607.0505, Florida Statutes | reif by the con                   | named corpo<br>poration's boa    | ration submits this statement for the pu<br>and of directors. Thereby accept the app  | rpose of chang<br>iointriient as reg | ing its registered office<br>gistered agent. I am |
| s   | ignative types or protect variance begins to layer.                                |   | HE Registration Ap                | ள். <b>த</b> ்துவ்″ நட் நடிய     |   | EiAT:                                |   |
| 12.   | OFFICERS AN  | DIDIRECTORS  DELETE   | 13.                               |                                  | ADDITIONS/CHANGES TO OFF  |                                      |   |
| TITLE<br>NAME   | PD<br>Story, Karl D.   |   |                                   |                                  |   | Π,                                   | Change 🔲 Addition                                 |
| STREET ADDRESS  | 9801 LOOKING GLASS BRO   | OK  | 1.2 NAME<br>1.3 STREE             | LADDRESS                         |   |                                      |   |
| CITY-ST-ZiP   | GRAND LEDGE MI   |   | 1.4 C-TY                          |                                  |   |                                      |   |
| TITLE   | VST DELETE   |   | 2 1 TillE                         |                                  |   |                                      | Change 🔲 Addition                                 |
| NAME 1  | MILBURY, DOUGLAS A.  |   | 2.2 NAME                          |                                  |   |                                      |   |
| STREET ADDRESS  | 6431 PINE HOLLOW DR  |   | 2.3 STRE!                         | 1 ADDRESS                        |   |                                      |   |
| City-St-ZiP   | E. LANSING MI<br>D   | . LANSING MI  |                                   | ST-ZiP                           |   |                                      |   |
| NAME  | MILBURY, DOUGLAS A.  |   |                                   |                                  |   | Change                               |   |
| STREET ADDRESS  | 6431 PINE HOLLWO DR  |   | 3.2 NAM5                          | 1 ADDRESS                        |   |                                      |   |
| CHY-ST-ZIP  | E. LANSING MI  |   | 3.4 C-TY -                        |                                  |   |                                      |   |
| TITLE   |  | ☐ DELETE  | 4.17/11                           | ·                                |   |                                      | Change [] Addition                                |
| NAME  |  |   | 4.2 NAME                          |                                  |   |                                      |   |
| STREET ADDRESS  |  |   | 4.3 STREE                         | LADURESS                         |   |                                      |   |
| DITY-ST-ZIP   |  |   | 4.4 C+TY -                        | S1-7/P                           |   |                                      |   |
| THILE   |  | ☐ DELETE  | S 17 FLE                          |                                  |   |                                      | Change 🔲 Addition                                 |
| NAME  |  |   | 5.2 NAME                          |                                  |   |                                      |   |
| STREET ADDRESS  |  |   |                                   | 1 ADDRESS                        |   |                                      |   |
| CHY-S1-ZIP<br>TITLE   | [7] DELETE   |   | 54 Crity-S1-7.6                   |                                  |   |                                      | Change  |
| NAMÉ  |  | L   | 6.2 NAME                          |                                  |   | ·                                    | . <u> </u>  |
| STREET ADDRESS  |  |   |                                   | L ADDRESS                        |   |                                      |   |
| CHTY - ST - ZIP   |  |   | 640 IY                            |                                  |   |                                      |   |
| certify that f<br>oath, that I                                  | the information indicated on this anni   | ial report or supplemental ann                                | iual report is tr<br>10 empowered | de and accur-                    | for the exemption stated in Section 119<br>ate and that my signature shall have the<br>iis report as required by Chapter 607, F | same legal effe                      | oot as if made under                              |

SIGNATURE:

5/14/96 Eugenerous