

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                                           |                                                                                   |                                                                                                           |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1995</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
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**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**

**95 APR 13 PM 4:18**

**DOCUMENT # P21306 (6)**

1. Corporation Name  
**MASTER PROTECTION CORPORATION**

|                                                                                                     |                                                                                         |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>520 BROADWAY BLVD., SUITE 650</b><br><b>SANTA MONICA CA 90401</b> | Mailing Address<br><b>520 BROADWAY BLVD., SUITE 650</b><br><b>SANTA MONICA CA 90401</b> |
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DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                             |  |                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| 3. Date Incorporated or Qualified<br><b>10/14/1988</b>                                                                                                      |  | 3a. Date of Last Report<br><b>04/20/1994</b>                                                                         |  |
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip Country<br><b>24</b>                             |  | 2b. Mailing Address<br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip Country<br><b>29</b> |  |
| 4. FEI Number<br><b>94-3077928</b>                                                                                                                          |  | Applied For<br><input type="checkbox"/> Not Applicable                                                               |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   |  | <b>\$8.75</b> Additional Fee Required                                                                                |  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                             |  | <b>\$5.00</b> May Be Added to Fees                                                                                   |  |
| 6. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                                      |  |

|                                                                                                                                                  |  |                                                                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>CT CORPORATION SYSTEM</b><br><b>1200 S. PINE ISLAND ROAD</b><br><b>PLANTATION FL 33324</b> |  | 10. Name and Address of New Registered Agent<br><b>81</b> Name<br><b>82</b> Street Address (P.O. Box Number is Not Acceptable)<br><b>83</b><br><b>84</b> City <b>FL</b> <b>85</b> Zip Code |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Signature, typed or printed name of registered agent and fee if applicable) (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | D                       | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | POLAN, JOSHUA A.        | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 165 MASON ST            | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | GREENWICH CT            | 1.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | CD                      | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BERKLEY, WILLIAM R.     | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 165 MASON ST            | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | GREENWICH CT            | 2.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | VPS                     | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WEBER, EDIE             | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 520 BROADWAY, STE. 650  | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | SANTA MONICA CA         | 3.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | D                       | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | FLAGG, GEORGE V.        | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 165 MASON ST            | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | GREENWICH CT            | 4.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | VPF                     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | FISHER, NICKOLAS K.     | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 520 BROADWAY, STE. 650  | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | SANTA MONICA CA         | 5.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | P                       | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WILES, ROBERT L.        | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 520 BROADWAY, SUITE 650 | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | SANTA MONICA CA         | 6.4 CITY - ST - ZIP                                   |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Nickolas K. Fisher 4/5/95 310.451.8888  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR