**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P21086**

1. Corporation Name

**BLACK & VEATCH PRITCHARD INC.** 

|  |  |  |                                  |                        |  | EPRO (BILLA BUI) DIRPI DI     |               |               |  |
|--|--|--|----------------------------------|------------------------|--|-------------------------------|---------------|---------------|--|
| Principal Place of Business Mailing Address        |  |  |                                  |                        |  |                               |               |               |  |
| % THE CORPORATION TRUST COMPANY PO BOX 8405        |  |  |                                  |                        |  |                               |               |               |  |
| 10950 GRANDVIEW                                    |  | ATTN<:TAX DEPT, P6<br>KANSAS CITY MO 641                     | ATTN<:TAX DEPT. P6               |                        |  | DO NOT WRITE IN THIS SPACE    |               |               |  |
| OVERLAND PARK KS 66210 KANSAS CIT<br>US            |  |  | AS CHT MU 64114                  |                        |  | Date Incorporated or Qualifed |               |               |  |
|  |  |  |                                  |                        | 09/28/1988                             | anca                          |               |               |  |
| 2. Principal Place of Business 2a. Mailing Address |  |  |                                  |                        | 4. FEI Number                          |                               | A             | pplied For    |  |
| 21 26  |  |  |                                  |                        | 43-1150912                             |                               | <u> </u>      | ot Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |  |                                  |                        |  |                               |               | Additional    |  |
| 22   |  |  | •                                |                        | 5. Certifcate of Status Desir          | ed 🗌                          | •             | equired       |  |
| City & State City & State                          |  |  |                                  |                        | 6. Election Campaign Finan             | cina —                        | \$5.00        | May Be        |  |
| 23   |  | 28   |                                  |                        |  |                               |               | to Fees       |  |
| Zip  | Country  | Zip  | Cou                              | ntry                   | 8. This corporation owes the           | e current year int            | angible       |               |  |
| 24   | 25   | 29   | 30                               |                        | Personal Property Tax.                 |                               | Yes           | □No           |  |
| Name and Address of Current Registered Agent       |  |  |                                  |                        | 10. Name and Address of F              | lew Registered                | Agent         |               |  |
| OT CORDANIA OVATELL                                |  |  |                                  | 81 Name                |  |                               |               |               |  |
| CT CORPORATION SYSTEM                              |  |  |                                  | 82 Street              | Address (P.O. Box Number is Not Ad     | cceptable)                    | •             |               |  |
| 1200 S. PINE ISLAND ROAD                           |  |  |                                  |                        |  |                               |               |               |  |
| PLANTATION FL 33324                                |  |  |                                  | 83                     |  |                               |               |               |  |
|  |  |  |                                  | 84 City                |  |                               | 85 Zip        | Code          |  |
|  |  |  |                                  | GILY                   |  | FL                            | .   65   2.5  |               |  |
| 11. Pursuant                                       | to the provisions of Sections 607.0  | 502 and 607.1508, Florida S                                  | tatutes, the a                   | bove-named             | corporation submits this statement for | or the purpose of             | changing its  | s registered  |  |
| office or n  | egistered agent, or both, in the Sta<br>m familiar with, and accept the obli | te of Florida. Such change w<br>pations of, Section 607.0505 | as autnorizeo<br>. Florida Stati | i by the corp<br>utes. | oration's board of directors. I hereby | accept the appoi              | nument as re  | egistered     |  |
|  |  |  |                                  |                        |  |                               |               | -             |  |
| SIGNATURE  | Signature, typed or printed name of registered a                             | gent and title if applicable. (                              | NOTE: Registered                 | Agent signature        | required when reinstating)             | DATE                          |               |               |  |
| 12. SEE ATT  | TACHED LIST OFFICERS   | AND DIRECTORS  | 13.                              |                        | ADDITIONS/CHANGES T                    | O OFFICERS AN                 |               |               |  |
| TITLE  | PD   | ☐ DELETI   | Ē 1.1 TI                         | TLE                    | $ \mathcal{P} $                        |                               | 🔀 Change      | ☐ Addition    |  |
| NAME   | NOBLES, J.E.   |  | 1.2 N                            | WE 3M                  |  |                               |               |               |  |
| STREET ADDRESS                                     | 9924 CATALINA 135  |  |                                  | REET ADDRESS           | ,                                      |                               |               |               |  |
| CITY-ST-ZIP  | OVERLAND PARK KS   |  |                                  | TY-ST-ZIP              | Overland Park, KS                      | PP510_                        | N             |               |  |
| TITLE  | VP .   | ☐ DELET  | 2.1 TI                           | TLE                    |  |                               | Change Change | ☐ Addition    |  |
| NAME   | LUPO, J.V.   |  | 2.2 N                            | AME                    |  |                               |               |               |  |
| STREET ADDRESS                                     | 8205 W 108TH TERRACE 23S   |  |                                  | REET ADDRESS           | 5 10950 Grandview                      |                               |               |               |  |
| CITY-ST-ZIP  | OVERLAND PARK KS 66210   |  | 2.40                             | ITY-ST-ZIP             | Overland Part, KS 6                    | P510                          |               |               |  |
| TITLE  | DTVP   | ☐ DELET  | 3.1 TI                           | ΠE                     | TIVP                                   |                               | Change        | Addition      |  |
| NAME   | HALL, WAYNE F  |  | 3.2 N                            | ME                     |  |                               |               |               |  |
| STREET ADDRESS                                     | 7720 OAKVIEW LANE  |  | 3.3 \$1                          | REET ADDRESS           |  |                               |               | i             |  |
| CITY-ST-ZIP  | LENEXA KS 66216  |  | 3.4. C                           | ITY-ST-ZIP             | Overland Port, KS'                     | PP311 _                       |               |               |  |
| TITLE  | ν  | DELET  | E 4.1 TI                         | TLE                    |  |                               | 🔀 Change      | ☐ Addition {  |  |
| NAME   | ANTRIM, C.M.   |  | 4.2 N                            | AME                    |  |                               |               | [             |  |
| STREET ADDRESS                                     | 5004 S. WHITNEY CT.  |  | 4.3 \$                           | REET ADDRESS           | 10950 Grandvan                         |                               |               | }             |  |
| CITY-ST-ZIP  | INDEPENDENCE MO  |  | 4.4 CI                           | TY-ST-ZIP              | Overland Park, KS bt                   | 210                           |               |               |  |
| TITLE  | AS   | ☐ DELETI   |                                  |                        |  |                               | Change        | ☐ Addition    |  |
| NAME   | SLOAN, SK  |  | 5.2 N                            | <b>W</b> E             |  |                               |               | ļ             |  |
| STREET ADDRESS                                     | 12805 REEDER   |  | 5.3 \$7                          | REET ADDRESS           | 11401 Lamas                            |                               |               |               |  |
| CITY-ST-ZIP  | OVERLAND PARK KS 66213   |  | 5.4 C                            | TY-ST-ZIP              | Overland Park, KSt                     | $11\mathcal{L}de$             |               | ļ             |  |
| TITLE  | \$   | ☐ DELET  | 6.1 TI                           | TLE                    | SID                                    |                               | Change        | Addition      |  |
|  | HEDEMANN, G. C   |  | 6.2 N                            | WE                     | 1 '-                                   |                               | •             | i             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS 11401 Lamas

STREET ADDRESS

CITY-ST-ZIP

12520 SHARWOOD DRIVE

**LEAWOOD KS 66209** 

Overland Rook, KS 66211

May 17, 1999 8:00 am Secretary of State

05-17-1999 90028 009 \*\*\*150.00

## 553492-90028-9 P21086

## Name, Title, Business Address

Black & Veatch Pritchard, Inc.

DOCUMENT #: P21084

Donald Duane Dixon

<u>Title</u> Chairman Director

John Elon Nobles

President

Robert Hugh Smith

Executive Vice President

Carl Milton Antrim

Vice President

James Key Bingham

Vice President

Theodore Joseph Born

Vice President

James Paul Engebretson

Vice President

John Thomas Gassman

Vice President

Wayne Frank Hall

Treasurer

Vice President

George Christian Hedemann

Director

Secretary

Robert Jay Kendall

Vice President

William Wentworth Lewis

Vice President

Joseph Vincent Lupo

Vice President

Robert Andrew Mortko

Vice President

Steven Kent Sloan

Assistant Secretary

Dale Everett Williams

Vice President

Business Address 10950 Grandview

Overland Park, KS 66210

11401 Lamar

Overland Park, KS 66211

11401 Lamar

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11401 Lamar

Overland Park, KS 66211

. 155 Morris Ave, 1st Floor

Springfield, NJ 07081

2000 Bering, Ste 550

Houston, TX 77057

10950 Grandview

Overland Park, KS 66211

10950 Grandview

Overland Park, KS 66210

11401 Lamar

Overland Park, KS 66211

10950 Grandview

Overland Park, KS 66210

**≡** ; ::

Name, Title, Business Address

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BLACK & VEATCH PRITCHARD, INC DOWNERST #: P21086

Sheldon Ewell Wood

Vice President

10950 Grandview Overland Park, KS 66210