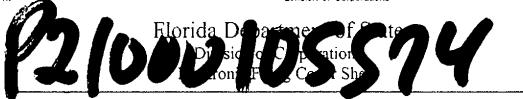
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Division of Corporations



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FLORIDA PROFIT/NON PROFIT CORPORATION BOCA SUN ASSOCIATES, INC.

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T. SCOTT

DEC 2 8 2021

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Help

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profir)

IRTICIET NAME The name of the corporation shall be: Boca Sun Associates, Ir	16.
Principal street address 886 N. Congress Ave . Suite 210 Scynton Beach, Florida 33426	Mailing address, if different is:
CRETICLE III PURPOSE The purpose for which the corporation is organized is: To engage corporations may be organized under the Florida B ecorporation is not formed to engage in any act or activity official, department, board, agency or other body without	usiness Corporation Act, provided that the requiring the consent or approval of any state
ARTICLE IV SHARES The number of shares of stock is: 10,000,000, no par value ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS Name and Title: Manish Hirapara, Director & President Address 1880 N. Congress Ave., Suite 210	Name and Title:
Address Name and Title:	Name and Title:
Address	Address:

By:

Name and	Title	Name and Title:	
Address		Address.	
	EGISTERED AGENT rida street address (P.O. Box NOT acceptable) o	Tthe registered agent is:	
Name:	C T Corporation System		
Address:	1200 South Pine Island Road	_	
	Plantation, FL 33324	- -	
ARTICLE VII - II	NCORPORATOR		
<u> </u>	Iress of the Incorporator is:		
Name:	Manish Hirapara	_	
Address:	1880 N. Congress Ave., Suite 210		
	Boynton Beach, Florida 33426	_	
Effective date, if or	EFFECTIVE DATE: ther than the date of filing: te is listed, the date must be specific and cannot	(OPTIONAL) of the more than five days pri	or or 90 days after the
filing.)	·		·
	nserted in this block does not meet the applicable ective date on the Department of State's records.		this date will not be listed as
Having been name certificate, 1 am fai CAJC orporation S	ed as registered agent to accept service of process f miliar with and accept the appointment as registe	or the above stated corporation red agent and agree to act in th	aut the place designated in thi is capacity
Cordu gra		tary	12/27/2021
	Required Signature/Registered Agent		Date
	ment and affirm that the facts stated herein are epartment of State constitutes a third degree felon		
/s/ Manish Hir	apara		December 27, 2021
Required Signature	•	Date	