

Electronic Articles of Incorporation For

**P21000105289
FILED
December 20, 2021
Sec. Of State
sjkurisko**

A.S.B. PIMAN RESTAURANT, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A.S.B. PIMAN RESTAURANT, INC

Article II

The principal place of business address:

6025 KIMBERLY BLVD DUP
NORTH LAUDERDALE, FL. US 33068

The mailing address of the corporation is:

5001 NW 43TH COURT
LAUDERDALE LAKES, FL. US 33319

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

20

Article V

The name and Florida street address of the registered agent is:

ALLIANCE BLANC
5001 NW 43TH COURT
LAUDERDALE LAKES, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLIANCE BLANC

Article VI

The name and address of the incorporator is:

ALLIANCE BLANC
5001 NW 43TH COURT

LAUDERDALE LAKES FL 33319 US

Electronic Signature of Incorporator: ALLIANCE BLANC

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALLIANCE BLANC
5001 NW 43TH COURT
LAUDERDALE LAKES, FL. 33319 US

Title: VP
STENIO BLANC
2821 SOMERSET DRIVE APT 411
LAUDERDALE LAKES, FL. 33311 US

Title: T
ARIANE B JOSEPH
2772 NW 108TH STREET
SUNRISE, FL. 33322 US

Title: S
ALLIANCE BLANC
5001 NW 43TH COURT
LAUDERDALE LAKES, FL. 33319 US

Article VIII

The effective date for this corporation shall be:

01/04/2022