

**Electronic Articles of Incorporation  
For**

P21000104262  
FILED  
December 14, 2021  
Sec. Of State  
dlokeefe

FLORIDA DAY CARE CONSULTANTS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FLORIDA DAY CARE CONSULTANTS INC.

**Article II**

The principal place of business address:

6535 E HILLSBOROUGH AVE  
TAMPA, FL. 33610

The mailing address of the corporation is:

PO BOX 7133  
BRANDON, FL. 33508-601

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100000

**Article V**

The name and Florida street address of the registered agent is:

LATRICE LAKE  
6535 E HILLSBOROUGH AVE  
TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LATRICE LAKE

## **Article VI**

The name and address of the incorporator is:

LATRICE LAKE  
6535 E HILLSBOROUGH AVE  
  
TAMPA

Electronic Signature of Incorporator: LATRICE LAKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LATRICE LAKE  
PO BOX 7133  
BRANDON, FL. 33508-601

Title: VP  
KREIG LAKE  
PO BOX 7133  
BRANDON, FL. 33508-601

## **Article VIII**

The effective date for this corporation shall be:

01/01/2022