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Division of Corporations	:
Fax Number : (850)617-6381	
Account Name : HUBCO	
Account Number : 104662003400 -	-
Phone : (516)935-3940	
Fax Number : (516)935-3088	
III MUUTESS. ~	
FLORIDA PROFIT/NON PROFIT CORP	PORATION
	PORATION
FLORIDA PROFIT/NON PROFIT CORP	PORATION
1	Account Number : 104662003400 · Phone : (516)935-3940

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## H21000455339

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corporat	ion shall be:	JUICY SOLUTIONS INC	
ARTICLE II PRINC 18214 Oleta Drive Miami, FL 33160	IPAL OFFICE Principal street address	Mailing address, if P.O. Box 600218  Miami, FL 33160	
ARTICLE III PURPO The purpose for which the	ne corporation is organized is: ANY	LEGAL OR LAWFUL PURPOSE	
ARTICLE IV SHARE The number of shares of	ES stock is: 1,500 AT NO PAR VALUE L OFFICERS AND/OR DIRECTOR		2021 DEL 14
·		Name and Title:	· <del>3</del>
Address	18214 Oleta Drive	Address:	F
Name and Title:			
Name and Title: Address			

Name a	nd Title: Name	e and Title:
Addres	Addr	ress:
	REGISTERED AGENT Florida street address (P.O. Box NOT acceptable) of the reg	gistered agent is:
Name:	Harry M Samuels	•
Address:	2901 Stirling Road, # 307	2021
	Fort Lauderdale, FL 33312	2021 DEC 14
ARTICLE VII	INCORPORATOR	
The name and a	address of the Incorporator is:	· · · · · ·
Name:	Eve Bordarier	53
Address:	18214 Oleta Drive	
	Miami, Ft 33160	
Effective date, i (If an effective filing.)  Note: If the date	fother than the date of filing:  JANUARY 1, 2022  date is listed, the date must be specific and cannot be made inserted in this block does not meet the applicable statute effective date on the Department of State's records.	ore than five days prior or 90 days after the
Having been na certificate, I am	med as registered agent to accept service of process for the a familiar with and accept the appointment as registered age	bove stated corporation at the place designated in this nt and agree to act in this capacity
1	, Jone C	DECEMBER 14, 2021
Required Signal	ure/Registered Agent Harry M Samuels	Date
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	gument and affirm that the facts stated herein are true. I an e Department of State constitutes a third degree felony as pr	
<del>۔</del> پیسہ	Butter	DECEMBER 14, 2021
Required Signat	ure/Incorporator Eve Bordarier	Date