

**Electronic Articles of Incorporation  
For**

P21000102894  
FILED  
December 08, 2021  
Sec. Of State  
mnkane

CHAPMAN EXPRESS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CHAPMAN EXPRESS CORP

**Article II**

The principal place of business address:

3335 35TH AVE NE  
NAPLES, FL. US 34120

The mailing address of the corporation is:

3335 35TH AVE NE  
NAPLES, FL. US 34120

**Article III**

The purpose for which this corporation is organized is:

CHAPMAN EXPRESS CORP

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

JOSE LUIS CHAPMAN VIDAL  
3335 35TH AVE NE  
NAPLES, FL. 34120

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE LUIS CHAPMAN VIDAL

P21000102894  
FILED  
December 08, 2021  
Sec. Of State  
mnkane

## **Article VI**

The name and address of the incorporator is:

JOSE LUIS CHAPMAN VIDAL  
3335 35TH AVE NE

NAPLES FL 34120 US

Electronic Signature of Incorporator: JOSE LUIS CHAPMAN VIDAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOSE LUIS CHAPMAN VIDAL  
3335 35TH AVE NE  
NAPLES, FL. 34120 US