

# **Electronic Articles of Incorporation For**

P21000102812  
FILED  
December 08, 2021  
Sec. Of State  
mnkane

ALPHA MENTORSHIP & CONSULTING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALPHA MENTORSHIP & CONSULTING INC

## **Article II**

The principal place of business address:

11580 NW 75TH ST.  
MIAMI, FL. US 33178

The mailing address of the corporation is:

11580 NW 75TH ST.  
MIAMI, FL. US 33178

## **Article III**

The purpose for which this corporation is organized is:

CONSULTING SERVICES AND DEVELOPMENT OF STRATEGIES FOR  
ENTREPRENEURS, ARTISTS, ATHLETES, AND SMALL BUSINESSES  
AND ANY AND ALL LAWFUL BUSINESS

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

FAST FILING SERVICES LLC  
10450 NW 33RD ST  
STE 305  
DORAL, FL. 33172

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NINOTCHKA HECHT

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## **Article VI**

The name and address of the incorporator is:

FAST FILING SERVICES LLC  
10450 NW 33RD ST  
STE 305  
DORAL FL 33172

Electronic Signature of Incorporator: NINOTCHKA HECHT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RICHARD J STIFANO  
11580 NW 75TH ST  
MIAMI, FL. 33178 US

## **Article VIII**

The effective date for this corporation shall be:

12/08/2021