3:41PM No. 0869 Ē. Florid

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations Fax Number : (850)617-6381

From:

| Account Name   | : | KIJOENNA SERVICES | INC |
|----------------|---|-------------------|-----|
| Account Number | : | I20080000033      |     |
| Phone          | : | (305)644-3055     |     |
| Fax Number     | : | (305)644-3052     |     |

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Estimated Charge

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_\_

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2 Electronic Filing Menu Corporate Filing Menu

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Help

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## Nov: 29: 2021 3:43PM

## No. 0869 P. 7

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

|  | N <u>CIPAL OF</u> FICE  |  |  |                |
|--|---|--|--|----------------|
|  | Principal street address  |  | Mailing address, if different is:      |                |
| NW 20 ST APT   | O 910   |  | ······································ |                |
| AIAMI, FL 33142  |   |  |  |                |
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|  |   | ·· <u> </u>  |  | <b></b>        |
| <u>PICLE III PUR</u><br>pumose for which   | POSE<br>h the corporation is organized is: <u>GE</u> I  | NERAL CLEANING   |  |                |
| p-poor for which   |   |  |  |                |
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| TICLE IV SILA  | <u>RES</u><br>of stock is: 100  |  |  |                |
| TICLE IV SIIA<br>oumber of shares of   | <u>RES</u><br>of stock is:  |  |  |                |
| number of shares of  | of stock is:  |  |  |                |
| oumber of shares of $\underline{CLE \ V \ INIT}$   | of stock is:  |  |  |                |
| oumber of shares of $\underline{CLE \ V \ INIT}$   | of stock is:  |  | e:                                     | 78             |
| oumber of shares o<br><u>TCLE V INIT</u><br>Name and Ti  | of stock is:IOU<br>IAL OFFICERS AND/OR DIRECTOR<br>tle:ICARDO ANTONIO MARTINEZ<br>1251 NW 20 ST APTO 910                                    | P Name and Title   | e:                                     |                |
| oumber of shares of $\underline{CLE \ V \ INIT}$   | of stock is:IOU<br>IAL OFFICERS AND/OR DIRECTOR<br>tle:RICARDO ANTONIO MARTINE2<br>1251 NW 20 ST APTO 910                                   |  | e:                                     |                |
| oumber of shares o<br><u>TCLE V INIT</u><br>Name and Ti  | of stock is:IOU<br>IAL OFFICERS AND/OR DIRECTOR<br>tle:ICARDO ANTONIO MARTINEZ<br>1251 NW 20 ST APTO 910                                    | P Name and Title   |  |                |
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|   | 3:43PM  |                                   |  |
|---|---|-----------------------------------|--|
| Name and  | Title:  | Name and Title:                   |  |
| Address   |   | Address:                          |  |
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|   |   |                                   |  |
|   | EGISTERED AGENT   |                                   |  |
| I ne <u>name and Flo</u>                                  | rida street address (P.O. Box NOT acceptable  | ) of the registered agent is:     |  |
|   |   |                                   |  |
| Name:   | RICARDO ANTONIO MARTINEZ  |                                   |  |
| Name:<br>Address:   | RICARDO ANTONIO MARTINEZ  |                                   |  |
|   |   |                                   |  |
| Address:  | 1251 NW 20 ST APTO 910<br>MIAMI. FL 33142   |                                   |  |
| Address:<br><u>ARTICLE VII</u>                            | 1251 NW 20 ST APTO 910<br>MIAMI. FL 33142   |                                   |  |
| Address:<br><u>ARTICLE VII</u>                            | 1251 NW 20 ST APTO 910<br>MIAMI. FL 33142<br>NCORPORATOR                                  |                                   |  |
| Address:<br><u>ARTICLE VII</u><br>The <u>name and add</u> | 1251 NW 20 ST APTO 910<br>MIAMI. FL 33142<br>NCORPORATOR<br>Iress of the Incorporator is: |                                   |  |

Effective date, if other than the date of filing: \_\_\_\_\_\_. (OPTIONAL) (If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Ricardo Antonio Martinen Required Signature/Registered Agent 11/22/2021 Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

| Required Signatur Incorporator  | Mario | Martines |
|---------------------------------|-------|----------|
| Required Signature/Incorporator |       |          |
|                                 |       |          |

