

**Electronic Articles of Incorporation
For**

P21000099843
FILED
November 23, 2021
Sec. Of State
sjkurisko

BUCHANS BAYSIDE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
BUCHANS BAYSIDE, INC.

Article II

The principal place of business address:
8388 S. TAMIAMI TRAIL
#220
SARASOTA, FL. US 34238

The mailing address of the corporation is:
8388 S. TAMIAMI TRAIL
#220
SARASOTA, FL. US 34238

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
JOHN R DUNHAM III
2 N. TAMIAMI TRAIL
SUITE 500
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN R. DUNHAM III

Article VI

The name and address of the incorporator is:

D. SCOTT LIBERTORE
8388 S. TAMIAMI TRAIL
#220
SARASOTA, FL 34238

Electronic Signature of Incorporator: D. SCOTT LIBERTORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
D. SCOTT LIBERTORE
8388 S. TAMIAMI TRAIL #220
SARASOTA, FL. 34238 US

Title: VP
SARAH LIBERTORE
8388 S. TAMIAMI TRAIL #220
SARASOTA, FL. 34238 US

Title: S
SARAH LIBERTORE
8388 S. TAMIAMI TRAIL #220
SARASOTA, FL. 34238 US

Title: T
SARAH LIBERTORE
8388 S. TAMIAMI TRAIL #220
SARASOTA, FL. 34238 US

Article VIII

The effective date for this corporation shall be:

11/23/2021