Electronic Articles of Incorporation For

P21000099660 FILED November 23, 2021 Sec. Of State dlokeefe

GRAHAM'S ACCESSORIES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GRAHAM'S ACCESSORIES CORP

Article II

The principal place of business address: 3622 PIPES O THE GLEN WAY ORLANDO, . US 32808

The mailing address of the corporation is:

3622 PIPES O THE GLEN WAY ORLANDO, . US 32808

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

Article V

The name and Florida street address of the registered agent is:

DONNITA P GRAHAM 3622 PIPES O THE GLEN WAY ORLANDO, FL. 32808

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONNITA P. GRAHAM

Article VI

The name and address of the incorporator is:

DONNITA P. GRAHAM 3622 PIPES O THE GLEN WAY

ORLANDO FLORIDA 32808

Electronic Signature of Incorporator: DONNITA P. GRAHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONNITA P GRAHAM
3622 PIPES O THE GLEN WAY
ORLANDO, FL. 32808 US

Title: VP ANGELIA GRAHAM 332 SHEPPARD LAKE CT APOPKA, FL. 32703 US

Title: DIR DONALD GRAHAM 322 SHEPPARD LAKE CT APOPKA, FL. 32703 US

Title: SEC CHRISTINE M JONES P.O. BOX 580276 ORLANDO, FL. 32858 US

Article VIII

The effective date for this corporation shall be:

11/22/2021

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