

# **Electronic Articles of Incorporation For**

LEA RUBIN, P.A.

P21000099420  
FILED  
November 22, 2021  
Sec. Of State  
sjkurisko

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

LEA RUBIN, P.A.

## **Article II**

The principal place of business address:

20191 E COUNTRY CLUB DR  
TS2  
AVENTURA, FL. US 33180

The mailing address of the corporation is:

20191 E COUNTRY CLUB DR  
TS2  
AVENTURA, FL. US 33180

## **Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION WILL ENGAGE AND IS EMPOWERED TO ENGAGE IN ANY REAL ESTATE BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND THE STATE OF FLORIDA.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

LEA RUBIN  
20191 E COUNTRY CLUB DR  
TS2  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEA RUBIN

P21000099420  
FILED  
November 22, 2021  
Sec. Of State  
sjkurisko

## **Article VI**

The name and address of the incorporator is:

NATIONAL TAX & FINANCIAL SERVICES  
2875 NE 191ST  
601  
AVENTURA, FL 33180

Electronic Signature of Incorporator: STEVE LEVY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: AMBR  
LEA RUBIN  
20191 E COUNTRY CLUB DR TS2  
AVENTURA, FL. 33180 US

## **Article VIII**

The effective date for this corporation shall be:

11/15/2021