

# **Electronic Articles of Incorporation For**

P21000098810  
FILED  
November 18, 2021  
Sec. Of State  
sjkurisko

REMOVE MY CASE, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

REMOVE MY CASE, PA

## **Article II**

The principal place of business address:

6815 BISCAYNE BLVD STE  
103-207  
MIAMI, FL. 33138

The mailing address of the corporation is:

6815 BISCAYNE BLVD STE  
103-207  
MIAMI, FL. 33138

## **Article III**

The purpose for which this corporation is organized is:

LEGAL SERVICES

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

STEPHANIE MARTINEZ  
17000 NW 67TH AVE  
203  
HIALEAH, FL. 33015

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHANIE MARTINEZ

P21000098810  
FILED  
November 18, 2021  
Sec. Of State  
sjkurisko

## **Article VI**

The name and address of the incorporator is:

ADAM COHEN  
17000 NW 67TH AVE  
203  
MIAMI, FL 33138

Electronic Signature of Incorporator: ADAM COHEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ADAM COHEN  
17000 NW 67TH AVE #203  
MIAMI, FL. 33015 UN

## **Article VIII**

The effective date for this corporation shall be:

11/15/2021