# **Electronic Articles of Incorporation For**

P21000098167 FILED November 17, 2021 Sec. Of State sjkurisko

SAFETECH USA INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SAFETECH USA INC.

# **Article II**

The principal place of business address:

2891 NW 75TH ST MIAMI, FL. 33147

The mailing address of the corporation is:

1230 WILSON ROAD CT. HUMBLE, TX. 77396

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

C.T. CORPORATION SYSTEM 1200 S PINE ISLAND ROAD PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BREE ZAHNER

## **Article VI**

The name and address of the incorporator is:

MARK FRESONKE 2891 NW 75TH ST

MIAMI, FL 33147

Electronic Signature of Incorporator: MARK A FRESONKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR CHRISTOPER J WRIGHT 1230 WILSON ROAD COURT HUMBLE, TX. 77396

Title: TR BERNARD J TE BEEK 1230 WILSON ROAD COURT HUMBLE, TX. 77396

Title: P EUGENE SPAZIANI 1230 WILSON ROAD COURT HUMBLE, TX. 77396

Title: CFO MARK A FRESONKE 2891 NW 75TH ST MIAMI, FL. 33147

## **Article VIII**

The effective date for this corporation shall be:

11/15/2021

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