

Electronic Articles of Incorporation For

**P21000098005
FILED
November 16, 2021
Sec. Of State
sjkurisko**

STEPHAN BALL, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STEPHAN BALL, PA

Article II

The principal place of business address:

12112 FOUNTAINBROOK BLVD,
APT 322
ORLANDO, FL. US 32825

The mailing address of the corporation is:

709 LAKERIDGE CIR
TROUTVILLE, VA. US 24175

Article III

The purpose for which this corporation is organized is:

PROFESSIONAL ASSOCIATION- TRAUMA NURSING SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

SALVER & COOK LLP
2721 EXECUTIVE PARK DR
SUITE 4
WESTON, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CORYDON COOK

Article VI

The name and address of the incorporator is:

CORYDON COOK
2721 EXECUTIVE PARK DRIVE
SUITE 4
WESTON,FL 33331

Electronic Signature of Incorporator: CORYDON COOK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MBR
STEPHAN BALL
12112 FOUNTAINBROOK BLVD, APT 322
ORLANDO, FL. 32825 US

Article VIII

The effective date for this corporation shall be:

11/16/2021