

Electronic Articles of Incorporation For

P21000097097
FILED
November 12, 2021
Sec. Of State
tscott

JUMP HOUSE CITY PARTY RENTALS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUMP HOUSE CITY PARTY RENTALS CORP

Article II

The principal place of business address:

8000 HAMPTON BLVD
UNIT 402
NORTH LAUDERDALE, FL. 33068

The mailing address of the corporation is:

8000 HAMPTON BLVD
UNIT 402
NORTH LAUDERDALE, FL. 33068

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ANDRES F MOLINA
8000 HAMPTON BLVD
UNIT 402
NORTH LAUDERDALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRES FELIPE MOLINA

Article VI

The name and address of the incorporator is:

ANDRES FELIPE MOLINA
8000 HAMPTON BLVD
UNIT 402
NORTH LAUDERDALE FL 33068

Electronic Signature of Incorporator: ANDRES FELIPE MOLINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDRES F MOLINA
8000 HAMPTON BLVD UNIT 402
NORTH LAUDERDALE, FL. 33068

Article VIII

The effective date for this corporation shall be:

11/07/2021