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CORPORATE ACCESS, _

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INC.

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| > | ΚX | FILING | INC | AMEND | | |
| 1. | - | 159 BERRY DELIGH' (CORPORATE NAME AND DOC | | | | |
| 2. | - | (CORPORATE NAME AND DOC | TIMENT #V | | | |
| 3. | • | | | | | |
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Articles of Amendment Articles of Incorporation of

| z. | to Articles of In of | corporation | BOA | |
|--|------------------------------|--|---|----------|
| 159 BERRY DELIGHT INC. | | | <u> </u> | |
| (Name o | f Corporation as current | ly filed with the Florida Dept. | of State) | |
| P21000096652 | | | 16 5 | 3 |
| | (Document Number of | of Corporation (if known) | الم الم | مع ا |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this | Florida Profit Corporation add | opts the following amendme | nt(s) to |
| A. If amending name, enter the new na | me of the corporation: | | | |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association," | `orp," "Inc," or "Co". | A professional corporation na | The new or the abbreviation "Corp.," me must contain the word | |
| D. Fater new pulpsingle office address | if annliaghla. | 3801 W LAKE MARY BL | VD, STE 159 | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | | LAKE MARY, FL 32746 | | |
| C. Enter new mailing address, if appli (Mailing address <u>MAY BE A POST</u> | | 3801 W LAKE MARY BL LAKE MARY, FL 32746 | VD, STE 159 | |
| D. If amending the registered agent an new registered agent and/or the new Name of New Registered Agent | | | ne of the | |
| , and of the Heggs and | 3801 W LAKE MARY B | LVD, STE 159 | | |
| | (Florida si | rees address) | | |
| New Registered Office Address: | LAKE MARY | (City) | Florida 32746 (Zip Code) | |
| | | (3.19) | (Lip Coue) | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Do | <u>e</u> | |
|-------------------------------|--------------|--------------|-------------|-----------------|
| X Remove | <u>v</u> | Mike Joi | nes | |
| X Add | <u>sv</u> | Sally Sm | <u>nith</u> | |
| Type of Action (Check One) | <u>Title</u> | | Name | <u>Addres</u> s |
| 1) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 2) Change | | _ | | |
| Add | | | | |
| Remove 3) Change | | _ | | |
| Add | | | | |
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| 4) Change | | _ | | |
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| 5) Change | | _ | | |
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| 6) Change | | | | |
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| | Iment(s) adoption:, if other than |
|---|--|
| date this document was s | igned. |
| Effective date <u>if applica</u> | (ble: |
| • | (no more than 90 days after amendment file date) |
| | ed in this block does not meet the applicable statutory filing requirements, this date will not be listed as e on the Department of State's records. |
| Adoption of Amendme | nt(s) (CHECK ONE) |
| The amendment(s) was action was not require | as/were adopted by the incorporators, or board of directors without shareholder action and shareholder ed. |
| | as/were adopted by the shareholders. The number of votes cast for the amendment(s) vas/were sufficient for approval. |
| | as/were approved by the shareholders through voting groups. The following statement rovided for each voting group entitled to vote separately on the amendment(s): |
| "The number of | votes cast for the amendment(s) was/were sufficient for approval |
| by | |
| , | (voting group) |
| , | 03/29/2022 |
| Dated_ | 13/23/24/2 |
| | Vi Dalal |
| Signat | |
| | (By a director, president or other officer - if directors or officers have not been |
| | selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | appointed fluddiary by that fluddiary) |
| | KINJAL PATEL |
| | (Typed or printed name of person signing) |
| | Director |
| | (Title of person signing) |