

**Electronic Articles of Incorporation  
For**

P21000095992  
FILED  
November 08, 2021  
Sec. Of State  
sprather

SUB SALVAGE EXPLORATION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUB SALVAGE EXPLORATION INC

**Article II**

The principal place of business address:

101 MARKETSIDE AVE  
404-287  
PONTE VEDRA, FL. 32081

The mailing address of the corporation is:

101 MARKETSIDE AVE  
404-287  
PONTE VEDRA, FL. 32081

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

JOHN MATTERA  
101 MARKETSIDE AVE  
404-287  
PONTE VEDRA, FL. 32081

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN MATTERA

## **Article VI**

The name and address of the incorporator is:

JOHN MATTERA  
101 MARKETSIDE AVE  
404-287  
PONTE VEDRA, FL 32081

Electronic Signature of Incorporator: JOHN MATTERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOHN MATTERA  
101 MARKETSIDE AVE  
PONTE VEDRA, FL. 32081

Title: S  
JOHN MATTERA  
101 MARKETSIDE AVE  
PONTE VEDRA, FL. 32081

Title: T  
JOHN MATTERA  
101 MARKETSIDE AVE  
PONTE VEDRA, FL. 32081

## **Article VIII**

The effective date for this corporation shall be:

11/08/2021