

**Electronic Articles of Incorporation
For**

P21000095917
FILED
November 08, 2021
Sec. Of State
nculligan

OPA CHARITABLE FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OPA CHARITABLE FOUNDATION INC

Article II

The principal place of business address:

12815 WATER POINT BOULEVARD
WINDERMERE, FL. US 34786

The mailing address of the corporation is:

12815 WATER POINT BOULEVARD
WINDERMERE, FL. US 34786

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.THE METHOD OF THE
ELECTION OF THE DIRECTORS SHALL BE STATED IN THE
BYLAWS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

FUDGE BROADWATER PA
650 16TH STREET N
SAINT PETERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL EDWARDS ESQ FOR FUDGE BROADWATER PA

Article VI

The name and address of the incorporator is:

BILL EDWARDS ESQ FOR FUDGE BROADWATER PA
1650 16TH STREET N

SAINT PETERSBURG FL 33705

Electronic Signature of Incorporator: BILL EDWARDS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PADMAJA RAJU
12815 WATER POINT BOULEVARD
WINDERMERE, FL. 34786

Title: D
BHASKAR N RAJU
2345 SAND LAKE ROAD SUITE 200
ORLANDO, FL. 32809 US

Article VIII

The effective date for this corporation shall be:

11/08/2021