

# **Electronic Articles of Incorporation For**

MOLD RESTORE INC

P21000095338  
FILED  
November 05, 2021  
Sec. Of State  
sjkurisko

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MOLD RESTORE INC

## **Article II**

The principal place of business address:

8527 NW 108TH AVE  
4  
DORAL, FL. US 33178

The mailing address of the corporation is:

8527 NW 108TH AVE  
4  
DORAL, FL. US 33178

## **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN ANY BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THE STATE OF FLORIDA.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

EDUARDO J LORETO  
8527 NW 108TH AVE  
4  
DORAL, FL. 33178

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDUARDO JOSE LORETO

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## **Article VI**

The name and address of the incorporator is:

ANGEL A ARMENGOL  
3380 NW 17 AVE  
406  
MIAMI FL 33142

Electronic Signature of Incorporator: ANGEL A ARMENGOL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EDUARDO J LORETO  
8527 NW 108TH UNIT 4  
DORAL, FL. 33178 US

Title: VP  
ANGELICA DA COSTA  
10220 NW 63RD TERRACE APT 202  
DORAL, FL. 33178 US

## **Article VIII**

The effective date for this corporation shall be:

11/03/2021