

**Electronic Articles of Incorporation  
For**

P21000094169  
FILED  
November 01, 2021  
Sec. Of State  
sjkurisko

COACH NICK MONEY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
COACH NICK MONEY INC

**Article II**

The principal place of business address:  
2734 NE 27TH CT.  
UNIT #1  
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:  
2734 NE 27TH CT.  
UNIT #1  
LIGHTHOUSE POINT, FL. 33064

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
4,000,000,000

**Article V**

The name and Florida street address of the registered agent is:  
NICHOLAS A CAVALLO  
2734 NE 27TH CT.  
UNIT #1  
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLAS A CAVALLO

## **Article VI**

The name and address of the incorporator is:

NICHOLAS A CAVALLO  
2734 NE 27TH CT.  
UNIT #1  
LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: NICHOLAS A CAVALLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NICHOLAS A CAVALLO  
2734 NE 27TH CT. UNIT #1  
LIGHTHOUSE POINT, FL. 33064

Title: VP  
NICOLA A CAVALLO  
2734 NE 27TH CT. UNIT #1  
LIGHTHOUSE POINT, FL. 33064

## **Article VIII**

The effective date for this corporation shall be:

11/01/2021