## P21000092676

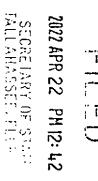
| (Requestor's Name)                      |  |  |  |
|-----------------------------------------|--|--|--|
| (Address)                               |  |  |  |
| (Address)                               |  |  |  |
| (City/State/Tim/Dhome #                 |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
|                                         |  |  |  |
| (Business Entity Name)                  |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
|                                         |  |  |  |
| J. HORNE                                |  |  |  |
| JUN 1 3 2022                            |  |  |  |
| 3011 1 2 2022                           |  |  |  |
|                                         |  |  |  |

Office Use Only



000386257940

04/22/22--01011--007 \*\*35.00



## **COVER LETTER**

| TO:          | Amendment Section Division of Corporations   |                                                           |
|--------------|----------------------------------------------|-----------------------------------------------------------|
| SUBJ<br>Name | ECT: Radiant Aurora, Inc. of Corporation     |                                                           |
| DOC          | UMENT NUMBER: P21000092676                   |                                                           |
| The e        | nclosed Statement of Change of Registered    | Office/Agent and fee are submitted for filing.            |
| Please       | e return all correspondence concerning this  | matter to the following:                                  |
| Alicia       | Watson                                       |                                                           |
| Name         | of Contact Person                            |                                                           |
| Radia        | nt Aurora, Inc.                              |                                                           |
| Firm/        | Company                                      |                                                           |
| 11921        | Woodland Terrace                             |                                                           |
| Addre        | ess                                          | ,                                                         |
|              | h, FL 34219                                  |                                                           |
| City/S       | State and Zip Code                           |                                                           |
|              | eternallyimproving@gmail.ec                  | om                                                        |
| E-ma         | il address: (to be used for future annual    | report notification)                                      |
| For fu       | urther information concerning this matter, p | please call:                                              |
| Alicia       | Watson                                       | at ( 615 ) 426-6995  Area Code & Daytime Telephone Number |
|              | Name of Contact Person                       | Area Code & Daytime Telephone Number                      |
| Enclo        | used is a \$35.00 check made payable to the  | Department of State.                                      |
|              | Mailing Address: Amendment Section           | Street Address: Amendment Section                         |
|              | Division of Corporations                     | Division of Corporations                                  |
|              | P.O. Box 6327                                | The Centre of Tallahassee                                 |
|              | Tallahassee, FL 32314                        | 2415 N. Monroe Street, Suite 810                          |

Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                                                                                          | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this nge is submitted for a corporation organized under the laws of the State of Florida r to change its registered office or registered agent, or both, in the State of Florida.                                                                                                                                                        |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. The name of t                                                                                          | he corporation: Radiant Aurora, Inc.                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                           | office address: 11921 Woodland Terrace, PARRISH, FL 34219                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 3. The mailing a                                                                                          | ddress (if different): 11921 Woodland Terrace, PARRISH, FL 34219                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 4. Date of incorp                                                                                         | poration/qualification: 10/25/2021 Document number: P21000092676                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 5. The name and                                                                                           | I street address of the current registered agent and registered office on file with the timent of State: (If resigned, enter resigned)                                                                                                                                                                                                                                                                                       |  |  |
|                                                                                                           | REGISTERED AGENTS INC.                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                                                                                                           | 7901 4TH STREET N SUITE 300                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                                           | ST. PETERSBURG, FL 33702                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 6. The name and (if changed):                                                                             | I street address of the new registered agent (if changed) and /or registered office PR 22 PR 22                                                                                                                                                                                                                                                                                                                              |  |  |
|                                                                                                           | Donald Watern                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                           | 11921 Woodland Terr P.O. Box NOT acceptable                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                                           | P.O. Box NOT acceptable                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                                                                                                           | Parrish, FL 34219                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| The street address changed will                                                                           | ess of its registered office and the street address of the business office of its registered agent, be identical.                                                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                           | as authorized by resolution duly adopted by its board of directors or by an officer so he board, or the corporation has been notified in writing of the change.                                                                                                                                                                                                                                                              |  |  |
| Apicia Litta Alicia Watson, Presiden Signamic of the officer or director  Printed or typed name and title |                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| l further agree (<br>of my duties, an<br>document is bei                                                  | the appointment as registered agent and agree to act in this capacity.<br>to comply with the provisions of all statutes relative to the proper and complete performance<br>ad I am familiar with and accept the obligation of my position as registered agent. Or, if this<br>ing filed merely to reflect a change in the registered office address, I hereby confirm that the<br>s been notified in writing of this change. |  |  |
| Sign                                                                                                      | mature of Registered Agent 20 April 2022  Date                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| _                                                                                                         | chalf of an entity:                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Radio                                                                                                     | 14 Aurora Ohc Typed or Printed Name                                                                                                                                                                                                                                                                                                                                                                                          |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*