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Account#: 120000000088

Date: October 2	25, 2021	Accounter, 12000000000
Name: David S	Shulman	
Reference #:	1437404	
Entity Name:	MARSHA	MEDICAL GROUP, P.A.
✓ Articles of Incorpo	oration/Authorizat	ion to Transact Business
Amendment		
Change of Agent		ICCLUECS CALL
Reinstatement		ISSUES? CALL David :
☐ Conversion		850-270-0082
Merger		
Dissolution/Witho	frawal	
☐ Fictitious Name		
Other Ple	ease provide a certi	fied copy of the filing evidence. Thank you!
Authorized Amount:	\$78.75	
	David Shalman	
Signature:		

-1.212.947.7200

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I The name of t		on shall be: Marsha I	Medical Group, P.A.		
<u>ARTICLE II</u>	PRINCI	PAL OFFICE			
	1 Bos	ston Place	·		
	Boston	, MA 02108			
<u>ARTICLE II.</u>					
		corporation is organized is: corporation is to engage in the p		lawful act	ivities
		corporation engaging in such pr			
not promi	Jiled to a	corporation engaging in secin pr	oression by applicable laws t	ind regule	10110.
				<i>S</i>	<u>~~</u>
				T.A.	2021 GCT
				TV VETV	ČŢ,
				表包	25
				台灣	
ARTICLE II The number o				STA	1 () H. () () () () () () () () () (
The number e	or singles or se	ock is.		, H	9
		. OFFICERS AND/OR DIRECTORS			
Nan	ne and Title:	Adam Sasso, President	Name and Title:		
Address	1 Boston Place	Address:			
		Boston, MA 02108			
	-				
	-				
Nam	e and Title:_		Name and Title:		
Add	ress _		Address:		
			<u> </u>		
	_				
	-				
Nam	e and Title:_		Name and Title:		
Add	ress _		Address:		

Name and Ti	tle:	Name and Title:		
Address		Address:		
		,		
	GISTERED AGENT In street address (P.O. Box NOT acceptable) of	the registered goest is:		
Name:	COGENCY GLOBAL INC.	the registered agent is.	PP1 OCT 25 SECRETALL TALL VHA	
 -	115 North Calhoun Street, Suite 4	• -	CT 2	
	Tallahassee, FL 32301		경 (2) - 2	
ARTICLE VII INC	CORPORATOR		1 8: 19 - STATI E. FL	
The name and addre	ess of the Incorporator is:		μ	
Name:	Adam Sasso			
Address:	1 Boston Place			
	Boston, MA 02108			
(If an effective date filing.) Note: If the date ins	reted in this block does not meet the applicable stive date on the Department of State's records.			
	in a second constant of a second	for the above stated corporate	ion at the place decignated in	
this certificute, I am	as registered agent to accept service of process familiar with and accept the annointment as reg	istered agent and agree to act	in this capacity	
John Brennan Assistant Secretary			10/21/2021	
\overline{U}	Required Signature/Registered Agent		Date	
I submit this docume document to the Dep	ent and affirm that the facts stated herein are a artment of State constitutes a third degree felon	true. I am aware that the fals y as provided for in s.817,155,	se information submitted in a F.S.	
	Ano		10/21/2021	
Required Signature/Incorporator			Date	