

**Electronic Articles of Incorporation
For**

P21000091537
FILED
October 21, 2021
Sec. Of State
mnkane

AXO-USA SALES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AXO-USA SALES INC

Article II

The principal place of business address:

2750 OCEAN CLUB BLVD
203
HOLLYWOOD, FL. US 33019

The mailing address of the corporation is:

2750 OCEAN CLUB BLVD
203
HOLLYWOOD, FL. US 33019

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

FERNANDO M VITOR DONGO
2750 OCEAN CLUB BLVD
203
HOLLYWOOD, FL. 33019

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FERNANDO M VITOR DONGO

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Article VI

The name and address of the incorporator is:

FERNANDO M VITOR DONGO
2750 OCEAN CLUB BLVD
203
HOLLYWOOD FL 33019

Electronic Signature of Incorporator: FERNANDO M VITOR DONGO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FERNANDO M VITOR DONGO
2750 OCEAN CLUB BLVD APT 203
HOLLYWOOD, FL. 33019 US

Title: VP
ANDRES N CARRANZA SCHABAS
2750 OCEAN CLUB BLVD APT 203
HOLLYWOOD, FL. 33019 US

Title: SEC
DAVID S MUBARAK ZERENE
2750 OCEAN CLUB BLVD APT 203
HOLLYWOOD, FL. 33019 US

Article VIII

The effective date for this corporation shall be:

10/21/2021