

**Electronic Articles of Incorporation
For**

P21000091036
FILED
October 20, 2021
Sec. Of State
mnkane

CENTURY ONE DEVELOPMENT CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTURY ONE DEVELOPMENT CORP

Article II

The principal place of business address:

3771 NE 18TH AVE
POMPANO BEACH, FL. US 33064

The mailing address of the corporation is:

3771 NE 18TH AVE
POMPANO BEACH, FL. US 33064

Article III

The purpose for which this corporation is organized is:

CONSULTATION AND DOCUMENT PREPARATION SERVICES. AS WELL AS
BUSINESS DEVELOPMENT TO PROVIDE INFRASTRUCTURE FOR
DIFFERENT MARKETING CAMPAIGNS AND COMPANIES THAT WILL
RECEIVE MONETARY RESULTS MORALLY AND ETHICALLY.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LARRY J MCCALL
3771 NE 18TH AVE
POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURENCE JAMES MCCALL

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Article VI

The name and address of the incorporator is:

LAURENCE J MCCALL
3771 NORTHEAST 18TH AVENUE

POMPANO BEACH

Electronic Signature of Incorporator: LAURENCE MCCALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
LAURENCE MCCALL
3771 NORTHEAST 18TH AVENUE
POMPANO BEACH, FL. 33064 US

Article VIII

The effective date for this corporation shall be:

10/19/2021