# **Electronic Articles of Incorporation For**

P21000091017 FILED October 20, 2021 Sec. Of State sjkurisko

LINEMEN TRUCKING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

LINEMEN TRUCKING INC

# **Article II**

The principal place of business address:

400 NW 7TH AV UNIT 14011 FORT LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

400 NW 7TH AV UNIT 14011 FORT LAUDERDALE, FL. US 33311

## Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, TRANSPORTING GOODS AND SERVICES

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

# Article V

The name and Florida street address of the registered agent is:

TARUS THOMAS 400 NW 7TH AV UNIT 14011 FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TARUS THOMAS

# **Article VI**

The name and address of the incorporator is:

TARUS THOMAS 400 NW 7TH AV UNIT 14011 FORT LAUDERDALE FL 33311 P21000091017 FILED October 20, 2021 Sec. Of State sjkurisko

Electronic Signature of Incorporator: TARUS THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR TARUS THOMAS 400 NW 7TH AV UNIT 14011 FORT LAUDERDALE, FL. 33311 US

Title: MGR RONNIE DIXON JR 13915 SNOWY PLOVER LANE RIVERVIEW, FL. 33579 US

# **Article VIII**

The effective date for this corporation shall be:

10/15/2021