# **Electronic Articles of Incorporation For**

P21000090452 FILED October 18, 2021 Sec. Of State sjkurisko

COLLINS SOUTHERN HOLDINGS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

COLLINS SOUTHERN HOLDINGS, INC

# **Article II**

The principal place of business address:

8027 FRONT BEACH ROAD PANAMA CITY BEACH, FL. US 32407

The mailing address of the corporation is:

2042 THREE PUTT LANE PANAMA CITY, FL. UN 32404

### **Article III**

The purpose for which this corporation is organized is:

TO CONDUCT A LAWFUL, ETHICAL, PROFITABLE AND SUSTAINABLE BUSINESS IN ORDER TO CREATE VALUE OVER THE LONG TERM WITH HAPPY CUSTOMERS AND EXCITED EMPLOYEES.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

BRANDON L COLLINS 2042 THREE PUTT LANE PANAMA CITY, FL. 32404

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON COLLINS

## **Article VI**

The name and address of the incorporator is:

BRANDON COLLINS 2042 THREE PUTT LANE

PANAMA CITY, FL 32404

Electronic Signature of Incorporator: BRANDON COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO BRANDON L COLLINS 2042 THREE PUTT LANE PANAMA CITY, FL. 32404 US

# **Article VIII**

The effective date for this corporation shall be:

10/18/2021

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