Electronic Articles of Incorporation For

P21000087563 FILED October 06, 2021 Sec. Of State mnkane

BILINGUAL SPEECH THERAPY SOLUTIONS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BILINGUAL SPEECH THERAPY SOLUTIONS CORP

Article II

The principal place of business address:

1229 CARRIAGE PARK DR VALRICO, FL. US 33594

The mailing address of the corporation is:

1229 CARRIAGE PARK DR VALRICO, FL. US 33594

Article III

The purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN THE ACTIVITES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA

Article IV

The number of shares the corporation is authorized to issue is: 1,000

Article V

The name and Florida street address of the registered agent is:

JOSE S RAMOS 2344 CRESTOVER LANE WESLEY CHAPEL, FL. 33544

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE S RAMOS

Article VI

The name and address of the incorporator is:

CLAUDIA LAPLANT 1229 CARRIAGE PARK DR

VALRICO, FL. 33594

Electronic Signature of Incorporator: CLAUDIA LAPLANT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLAUDIA LAPLANT 1229 CARRIAGE PARK DR VALRICO, FL. 33594 US

Title: S/T MARK A LAPLANT 1229 CARRIAGE PARK DR VALRICO, FL. 33594 US

Article VIII

The effective date for this corporation shall be:

10/06/2021

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