

Electronic Articles of Incorporation For

**P21000087423
FILED
October 06, 2021
Sec. Of State
mnkane**

SMARTFORCE BUSINESS STRATEGIES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SMARTFORCE BUSINESS STRATEGIES INC

Article II

The principal place of business address:

4411 USEPPA DR
BRADENTON, FL. US 34203

The mailing address of the corporation is:

4411 USEPPA DR
BRADENTON, FL. US 34203

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

SUNCOAST BOOKKEEPING SOLUTIONS INC
2398 COMMERCIAL WAY
115
SPRING HILL, FL. 34606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN P BREEN

Article VI

The name and address of the incorporator is:

TIMOTHY SWANSON
4411 USEPPA DR

BRADENTON FL 34606

Electronic Signature of Incorporator: TIMOTHY SWANSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RACHEL SWANSON
4411 USEPPA DR
BRADENTON, FL. 34203 US

Title: VP
TIMOTHY SWANSON
4411 USEPPA DR
BRADENTON, FL. 34203 US

Title: TREA
TIMOTHY SWANSON
4411 USEPPA DR
BRADENTON, FL. 34203 US

Title: DIR
RACHEL SWANSON
4411 USEPPA DR
BRADENTON, FL. 34203 US

Title: DIR
TIMOTHY SWANSON
4411 USEPPA DR
BRADENTON, FL. 34203 US

Article VIII

The effective date for this corporation shall be:

01/01/2022