Division of Corporations
Electronic Filing Cover Sheet

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| To:          |                                     |  |                   | ~>         |
|--------------|-------------------------------------|--|-------------------|------------|
|              | Division of C                       |  |                   | 2021       |
|              | Fax Number                          | : (850)617-6381  |                   | 1 OC       |
| From:        |                                     |  | • • •             |            |
|              | Account Name                        | : FASTKIT CORP   | <sup>7</sup> .    | <u>.</u>   |
|              | Account Numbe                       | r : I20100000009   | <del></del> . 'ч. |            |
|              | Phone                               | : (305)599-0839  | 그 그 그를 누워 .       | A          |
|              | Fax Number                          | : (305)592-9591  | (37 <u>/</u> 37/  | (5)<br>(5) |
|              |                                     |  | 77                |            |
| Enter<br>anı | the email addre<br>nual report mail | ss for this business entity to be used f<br>ings. Enter only one email address pleas | or future         | 7          |

## FLORIDA PROFIT/NON PROFIT CORPORATION

Nuu Seizen Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 02      |
| Estimated Charge      | \$78.75 |

Electronic Filing Menu

Corporate Filing Menu

Help.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| 1                             | NCIPAL OFFICE Principal <u>street</u> address        | Mailing addre                | ess, if different is:                 |
|-------------------------------|--|------------------------------|---------------------------------------|
| 31 NW 165th St.               |  | 16000 Pines Blvd. #822410,   |                                       |
| i-locka, FL 3                 | 33054  | Pembroke Pines               | FL 33082                              |
| PCLE III PUR                  | PPOSE  In the corporation is organized is: to engage | e in any activity or busines | s permitted under                     |
| laws of the                   | United States and the State of Flo                   | rida.                        |                                       |
|                               |  |                              |                                       |
|                               |  |                              | 2021                                  |
|                               |  |                              |                                       |
|                               |  |                              | - S                                   |
| CLE IV SHA<br>umber of shares | of stock is: 1,000                                   |                              | • •                                   |
|                               |  | <del></del>                  | # # # # # # # # # # # # # # # # # # # |
| }                             | IIAL OFFICERS AND/OR DIRECTORS                       |                              | 三番台 第                                 |
| Name and T                    | itle: Marcus D. Brown (President)                    | Name and Title:              | <del>~~~</del>                        |
| Address                       | 2981 NW 165 St                                       | Address:                     |                                       |
|                               | Opa Locka, FL 33054                                  |                              |                                       |
|                               |  |                              | <del></del>                           |
| Name and Title:               |  | Name and Title:              |                                       |
| Address                       |  | Address:                     |                                       |
|                               |  | <del>-</del>                 |                                       |
|                               |  |                              |                                       |
| Name and Tit                  | le:  | Name and Title:              |                                       |
| Address                       |  | Address:                     |                                       |
| 1                             |  |                              |                                       |

| ;                  | <br>Name and Titl                     | e:  | Norma and Titles  |   |
|--------------------|---------------------------------------|---|---|---|
|                    | Address                               |   | Name and Title:   |   |
|                    |                                       |   |   |   |
|                    |                                       |   |   |   |
|                    | -                                     |   |   |   |
| <u>ARTICL</u>      | EYI REGI                              | STERED AGENT  |   |   |
| The nam            | e and Florida                         | street address (P.O. Box NOT acceptable) of   | Tthe registered agent is:   |   |
| Name:              | Ma<br>Ma                              | arcus D. Brown (President)  | _   |   |
| Address:           | 29                                    | 81 NW 165 St  | _   |   |
|                    | Ор                                    | a Locka, FL 33054   | -   |   |
| ARTICL             | EVII INCO                             | PRPORATOR   |   |   |
|                    | İ                                     | · <del></del>   |   |   |
| I ne <u>name</u>   | ł                                     | of the Incorporator is:   |   |   |
| Name:              | ·                                     | Marcus D. Brown (President)   |   |   |
| Addn               | <br> ess:<br>                         | 2981 NW 165 St  |   |   |
|                    | _                                     | Opa Locka, FL 33054   |   |   |
| ARTICLE            | <u>rviii effi</u>                     | ECTIVE DATE:  |   |   |
| Effective          | date, if other t                      | han the date of filing:   | (OPTIONAL)  |   |
| filing.)           | date is                               | listed, the date must be specific and canno   | t be more than five days pr                                       | for or 90 days after the                          |
| Note: If the docum | the date inserte<br>ent's effective   | ed in this block does not meet the applicable and the Department of State's records.            | statutory filing requirements.                                    | this date will not be listed as                   |
| Having be          | en nomed as r<br>I am familiar        | egistered agent to accept service of process fo<br>with and accept the appointment as registere | r the above stated corporation<br>of agent and agree to not in th | n at the place designated in this<br>its capacity |
| <i>₩</i>           | ان کے د                               |   |   | 10/21   |
|                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Roquired Signature/Registered Agent   | ·   | Date  |
| l submit ti        | his document                          | and affirm that the facts stated herein are to  | rue. I am aware that the ful                                      | se information submitted in a                     |
| document.          | to the Departn                        | neut of State constitutes a third degree felony   | as provided for in \$.817.155.                                    | F.S.  |
| U^                 | 1/-                                   | Jan Jan   |   | 10/01/21  |
| Required S         | ignature/Inco                         | rporator  | Date  |   |