

**Electronic Articles of Incorporation  
For**

P21000086596  
FILED  
October 04, 2021  
Sec. Of State  
sjkurisko

SMACK MY AXE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SMACK MY AXE CORP

**Article II**

The principal place of business address:

7460 GULF BLVD  
ST PETE BEACH, FL. US 33706

The mailing address of the corporation is:

1323 BERKMAN CIRCLE  
SANFORD, FL. US 32771

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

30000

**Article V**

The name and Florida street address of the registered agent is:

RUBY PATEL  
1323 BERKMAN CIRCLE  
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUBY PATEL

## **Article VI**

The name and address of the incorporator is:

RUBY PATEL  
1323 BERKMAN CIRCLE

SANFORD, FL 32771

Electronic Signature of Incorporator: RUBY PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RUBY PATEL  
1323 BERKMAN CIRCLE  
SANFORD, FL. 32771 US

Title: VP  
GOPITA PATEL  
1323 BERKMAN CIRCLE  
SANFORD, FL. 32771 US

## **Article VIII**

The effective date for this corporation shall be:

10/04/2021