# **Electronic Articles of Incorporation For**

P21000086276 FILED October 04, 2021 Sec. Of State mnkane

SANVIN HEART & VASCULAR CENTER PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SANVIN HEART & VASCULAR CENTER PA

## **Article II**

The principal place of business address:

3675 INNOVATION DRIVE LAKELAND, FL. US 33812

The mailing address of the corporation is:

801 LAKE MARTHA DR. NE WINTER HAVEN, FL. US 33881

## Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PRACTICE OF MEDICINE AND ANY OTHER LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

RAJESH LALL 801 LAKE MARTHA DR. NE WINTER HAVEN, FL. 33881

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAJESH LALL

# **Article VI**

The name and address of the incorporator is:

RAJESH LALL 801 LAKE MARTHA DR. NE

WINTER HAVEN, FL 33881

Electronic Signature of Incorporator: RAJESH LALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RAJESH LALL 801 LAKE MARTHA DR. NE WINTER HAVEN, FL. 33881 US

## **Article VIII**

The effective date for this corporation shall be:

10/01/2021

P21000086276 FILED October 04, 2021 Sec. Of State