# **Electronic Articles of Incorporation For**

P21000083658 FILED September 23, 2021 Sec. Of State mnkane

SOBER LIVING MEDICAL CARE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SOBER LIVING MEDICAL CARE INC.

# **Article II**

The principal place of business address: 5681 SOUTHWEST 5TH STREET PLANTATION, FL. US 33317

The mailing address of the corporation is:

5681 SOUTHWEST 5TH STREET PLANTATION, FL. US 33317

## **Article III**

The purpose for which this corporation is organized is:

HEALTH AND MEDICAL CARE. NURSE PRACTITIONERS, ACUPUNCTURE, CHIROPRACTIC, FUNDAMENTAL. ALMOST ANY KIND OF MEDICINE WE CAN HIRE PEOPLE TO DO

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

RICHARD E STERNE 5681 SOUTHWEST 5TH STREET PLANTATION, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD STERNE

# **Article VI**

The name and address of the incorporator is:

RICHARD E STERNE 5681 SOUTHWEST 5TH STREET

PLANTATION, FL 33317

Electronic Signature of Incorporator: RICHARD E STERNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDI D DUNLOP
5681 SOUTHWEST 5TH STREET
PLANTATION, FL. 33317 US

Title: VP KAREN RICHASON 5681 SOUTHWEST 5TH STREET PLANTATION, FL. 33317 US

# **Article VIII**

The effective date for this corporation shall be:

09/21/2021

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