P210 52675

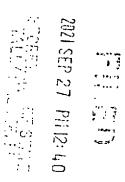
| (Re | questor's Name) | | | |
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| PICK-UP | ☐ WAIT | MAIL | | |
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| (Do | cument Number) | | | |
| Certified Copies | _ Certificates o | f Status | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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09/27/21--01038--016 **85.00



A. Butler

COVER LETTER

TO: Amendment Section

| Division of Corpor | ations | | | | |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF CORPORA | D2+00 | cas Drywo 00082678 | ell, Inc. | | |
| DOCUMENT NUMBI | :R: | | | | |
| The enclosed Articles of | f Amendment and fee are sul | bmitted for filing. | | | |
| Please return all corresp | ondence concerning this ma | tter to the following: | | | |
| _ | Jacob | Name of Contact Person | 5 Toe. | | |
| _ _ | 903 In | Firm/Company | Au-e | | |
| _ | Name of Contact Person Lucas Drywall, Inc. Firm/Company 903 Ingleside Au-e Address Jackschulle, FL 32205 City/State and Zip Code | | | | |
| - | tax sen | • | amail.com | | |
| For further information | concerning this matter, pleas | se call: | | | |
| Jacob | Lucas | | 874-3136 | | |
| Name of Contact Person Area Code & Daytime Telephone Number | | | | | |
| Enclosed is a check for | the following amount made | payable to the Florida Dep | artment of State: | | |
| \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Amend Division The Co 2415 i | Address Ilment Section on of Corporations centre of Tallahassee N. Monroe Street, Suite 810 assec, FL 32303 | | |

Articles of Amendment

Articl

| to | ***** * * | ليما ويد |
|----------------------|-----------|--------------|
| les of Incorporation | , = : : | ED |
| of | | · Kines Ires |

| J. Lucas Drywall | 7021 SEP 27 PI112: 40 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| (Name of Corporation as currently | y filed with the Florida Dept. of State) |
| P210000824 | 78 - 12. 197 STATE |
| (Document Number of | f Corporation (if known) |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this atts Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| N/A | The new |
| name must be distinguishable and contain the word "corporation," "c "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A "chartered," "professional association," or the abbreviation "P.A." | company," or "incorporated" or the abbreviation "Corp.," 4 professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | N/A |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address | |
| Name of New Registered Agent | |
| (Florida str | reet address) |
| New Registered Office Address: | (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar to | <u>:</u> with and accept the obligations of the position. |
| Signature of New R | Registered Agent, if changing |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT | John De | <u>oe</u> | |
|-------------------------------|--------------|-------------|------------------|-------------------|
| X Remove | <u>V</u> | Mike Jo | <u>ones</u> | |
| X Add | <u>sv</u> | Sally Sr | mith | |
| Type of Action (Check One) | <u>Title</u> | | <u>Name</u> | Address |
| 1) Change | P | _ | Tracie S Kay Fer | nandez |
| Add | | | | |
| X Remove | | | | |
| 2) Change | 7 | - | Jacob S. Lucas | 903 Ingleside Aug |
| 🔀 Add | | | | Jackson VIIIe, FL |
| Remove 3) Change | | _ | | 32205 |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | · | _ | | |
| Add | | | | |
| Remove | | | | |

| If amending | or adding addition ional sheets, if neces | al Articles, ente | <u>r change(s) her</u> eific) | <u>e</u> : | | |
|-------------------|-------------------------------------------|-------------------|----------------------------------|---------------------------------------|----------------|---------------------------------------|
| (Attach adan | 11. | | | | | |
| | N/A | | | | | |
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| If an amend | lment provides for a | an exchange, rec | lassification, o | cancellation of | issued shares, | |
| provisions | for implementing the | he amendment i | f not contained | in the amendme | nt itself: | |
| (if not a | applicable, indicate i | V/A) | | | | |
| | M/A | | | | | |
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| The date of each amendment(s) adoption: MA | , if other than the |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 111 | |
| Effective date if applicable: N/A (no more than 90 days after amendment | file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing red document's effective date on the Department of State's records. | quirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors witho action was not required. | ut shareholder action and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast f by the shareholders was/were sufficient for approval. | or the amendment(s) |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote separately on the difference. | |
| "The number of votes cast for the amendment(s) was/were sufficient for approva | ત્રી |
| by | |
| (voting group) | |
| $\frac{9/23/202}{}$ | |
| Signature Col | |
| (By a director, president or other officer – if directors or offic selected, by an incorporator – if in the hands of a receiver, trappointed fiduciary by that fiduciary) | |
| (Typed or printed name of person signing | |
| |) |
| President | . <u></u> |
| (Title of person signing) | |