## P21000082047

| (Requestor's Name)                      |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
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|   |
| (Business Entity Name)                  |
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| Special Instructions to Filing Officer: |
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g 3/25/2023

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORA  | ATION: 3716 Ranger Street                   | t, Inc.  |  |  |  |  |
|--|---|--|--|--|--|--|
| DOCUMENT NUMBI   | P21000082047                                |  |  |  |  |  |
| The enclosed Articles of   | f Amendment and fee are su                  | bmitted for filing.  |  |  |  |  |
| Please return all corresp  | ondence concerning this ma                  | tter to the following:   |  |  |  |  |
| C  | iary G Lee                                  |  |  |  |  |  |
| _  | 1   |  |  |  |  |  |
| 3  | 716 Ranger St, Inc                          |  |  |  |  |  |
| _  |   | Firm/ Company  |  |  |  |  |
| 4  | 967 Bog Hollow Road                         | •  |  |  |  |  |
| -  | Address                                     |  |  |  |  |  |
| Т  | Titusville, Florida 32780                   |  |  |  |  |  |
| _  | City/ State and Zip Code                    |  |  |  |  |  |
| :  | ·   |  |  |  |  |  |
| <u> </u>   | ohn316lee@yahoo.com                         | sed for future annual report                                       |  |  |  |  |
| For further information  | concerning this matter, pleas               |  |  |  |  |  |
| Gary Lee   |   | at (   | 882 9621   |  |  |  |
| Name of  | Contact Person                              | Area Co  | de & Daytime Telephone Number  |  |  |  |
| Enclosed is a check for  | the following amount made                   | payable to the Florida Depa  | artment of State:  |  |  |  |
| S35 Filing Fee   | ■\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 |   | Amend<br>Divisio<br>The Co   | Address Iment Section on of Corporations entre of Tallahassee                        |  |  |  |

Tallahassee, FL 32314

2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303



March 6, 2023

GARY G LEE 4967 BOG HOLLOW ROAD TITUSVILLE, FL 32780

SUBJECT: 3716 RANGER STREET INC.

Ref. Number: P21000082047

We have received your document for 3716 RANGER STREET INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption/authorization of this document must be a date on or prior to submitting the document to this office, and this date must be specifically stated in the document. If you wish to have a future effective date, you must include the date of adoption/authorization and the effective date. The date of adoption/authorization is the date the document was approved.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

MAR 2 2 2023

Letter Number: 523A00005122

www.sunbiz.org

## Articles of Amendment to Articles of Incorporation of



2023 HAR 22 PH 1: 26

3716 Ranger Street, Inc.,

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

| ( <u>Name of Corporati</u><br>P21000082047   | on as currently filed with the Florida                             | Dept. of State)                      |
|--|--|--------------------------------------|
|  | nent Number of Corporation (if known)                              |                                      |
| Pursuant to the provisions of section 607,1006, Floridate Articles of Incorporation:   | a Statutes, this <i>Florida Profit Corporati</i>                   | on adopts the following amendment(s) |
| A. If amending name, enter the new name of the co  | orporation:  |                                      |
| 219 County Club, Inc.  |  | The new                              |
| name must be distinguishable and contain the word "co<br>"Inc.," or Co.," or the designation "Corp," "Inc,"<br>"chartered," "professional association," or the abbre | " or "Co". A professional corporation                              | ued" or the abbreviation "Corp.,"    |
| 3. <u>Enter new principal office address, if applicable</u><br>Principal office address <u>MUST BE A STREET ADL</u>  |  |                                      |
|  |  |                                      |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO  | <u>).x)</u>  |                                      |
| If amending the registered agent and/or register     new registered agent and/or the new registered  |  | e name of the                        |
| Name of New Registered Agent   |  |                                      |
|  |  |                                      |
|  | (Florida street address)   |                                      |
| New Registered Office Address:   | (City)   | Florida                              |
|  |  |                                      |
| Sew Registered Agent's Signature, if changing Registeredy accept the appointment as registered agent.  | <u>tistered Agent:</u><br>I am familiar with and accept the obliga | ations of the position.              |
|  |  |                                      |
| Signe  | ature of New Registered Agent, if chang                            | ing                                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>                | John Do  | <u>oc</u>   |   |
|-------------------------------|--------------------------|----------|-------------|---|
| X Remove                      | $\underline{\mathbf{V}}$ | Mike Jo  | nes         |   |
| X Add                         | <u>sv</u>                | Sally Sn | <u>nith</u> |   |
| Type of Action<br>(Check One) | <u>Title</u>             |          | <u>Name</u> | Address                                 |
| 1) Change                     |                          | _        |             |   |
| Add                           |                          |          |             |   |
| Remove                        |                          |          |             |   |
| 2) Change                     |                          | _        |             | *************************************** |
| Add                           |                          |          |             |   |
| Remove 3 ) Change             |                          |          |             |   |
| Add                           |                          |          |             |   |
| Remove                        |                          |          |             |   |
| 4) Change                     |                          | _        |             |   |
| Add                           |                          |          |             |   |
| Remove                        |                          |          |             |   |
| 5) Change                     |                          | _        |             |   |
| Add                           |                          |          |             |   |
| Remove                        |                          |          |             |   |
| 6) Change                     |                          | _        |             |   |
| Add                           |                          |          |             |   |
| Remove                        |                          |          |             |   |

| 1 | If amending or adding additional Articles, enter change(s) here:   |
|---|--|
| ( | Attach additional sheats, if necessary). (Be specific)   |
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| 3 | If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:  |
|   | (if not applicable, indicate N/A)  |
|   | the configuration of the confi |
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| The date of each amendmen<br>late this document was signed |   |
|--|---|
| Effective date <u>if applicable</u> :                      | January 1, 2023   |
| лиссите часе <u>и аружнаме</u> .                           | (no more than 90) days after amendment file date)   |
|  | this block does not meet the applicable statutory filing requirements, this date will not be listed as the Department of State's records.   |
| Adoption of Amendment(s)                                   | (CHECK ONE)   |
| ■ The amendment(s) was/we action was not required.         | ere adopted by the incorporators, or board of directors without shareholder action and shareholder  |
|  | ere adopted by the shareholders. The number of votes east for the amendment(s) were sufficient for approval.  |
|  | ere approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s):   |
| "The number of vote  | s cast for the amendment(s) was/were sufficient for approval  |
| by   | (voting group)  |
|  | (voting group)  |
| S  | 3y a director, president or other officer – if directors or officers have not been elected, by an incorporator – if in the hands of a receiver, trustee, or other court proporator by that fiduciary by that fiduciary) |
| u.   | Gary G Lee  |
|  |   |

(Title of person signing)

President