Electronic Articles of Incorporation For

P21000081882 FILED September 16, 2021 Sec. Of State mnkane

VUDUSA, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: VUDUSA, CORP.

Article II

The principal place of business address: 8952 WESTERN WAY #30 JACKSONVILLE, FL. US 32256

The mailing address of the corporation is:

1197 PERREGRINE CIRCLE EAST SAINT JOHNS, FL. US 32259

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

PHILLIP M CLAYTON JR 1197 PERREGRINE CIR E SAINT JOHNS, FL. 32259-296

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILLIP M. CLAYTON

Article VI

The name and address of the incorporator is:

PHILLIP MICHAEL CLAYTON 1197 PERREGRINE CIR E

SAINT JOHNS

Electronic Signature of Incorporator: PHILLIP M CLAYTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOUGLAS A MULLEN
1928 CRANE COURT
SAINT JOHNS, FL. 32259 US

Title: VP GARY M TELEKY 75 LAKE POINTE DRIVE #3108 KINGSLAND, GA. 31548 US

Title: CIO NIDO BROTHERS LIMITED, LLC 120 PINNACLE PLACE, STE G LITTLE RIVER, SC. 29566 US

Title: COO RHS HEALTHCARE SOLUTIONS, INC. 8952 WESTERN WAY #30 JACKSONVILLE, FL. 32256 US

Article VIII

The effective date for this corporation shall be:

09/16/2021

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