# **Electronic Articles of Incorporation For**

P21000081500 FILED September 15, 2021 Sec. Of State sjkurisko

JS TEAM TRAINER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

JS TEAM TRAINER INC

## **Article II**

The principal place of business address:

50 BISCAYNE BLVD SUITE 2811 MIAMI, FL. US 33132

The mailing address of the corporation is:

50 BISCAYNE BLVD SUITE 2811 MIAMI. FL. US 33132

#### **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO ENGAGE IN ANY LAWFUL ACTIVITY FOR WHICH A CORPORATION MAY BE ORGANIZED IN THIS STATE.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

#### Article V

The name and Florida street address of the registered agent is:

JESSICA A SEQUEIRA 50 BISCAYNE BLVD SUITE 2811 MIAMI, FL. 33132

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSICA A SEQUEIRA

### **Article VI**

The name and address of the incorporator is:

JESSICA A SEQUEIRA 50 BISCAYNE BLVD SUITE 2811 MIAMI, FL 33132 P21000081500 FILED September 15, 2021 Sec. Of State sjkurisko

Electronic Signature of Incorporator: JESSICA A SEQUEIRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JESSICA A SEQUEIRA
50 BISCAYNE BLVD SUITE 2811
MIAMI, FL. 33132 US

#### **Article VIII**

The effective date for this corporation shall be:

09/15/2021